

Aug 17

# THE BAPTIST.

2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, AUGUST 24, 1905.

VOL. VII, NO. 34

## Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The American Baptist Education Society has agreed to give Mississippi College twenty five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1, 1910. It is important that many of us shall make our first payment this fall of winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress,

W. T. LOWREY.

### SUBSCRIPTION CARD.

—Miss.,—1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....	\$—
Cash by Nov. 1, 1906.....	\$—
Cash by Nov. 1, 1907.....	\$—
Cash by Nov. 1, 1908.....	\$—
Cash by Nov. 1, 1909.....	\$—
Cash by Nov. 1, 1910.....	\$—

Name.....County.....  
Post Office.....Church.....

## Occurrence and Comment.

The American Baptist Missionary Union has about 150 missionaries and 45,000 native converts to Christ in Burma, and also large property interests. Just now that country is terribly scourged with the Bubonic plague.

Involuntary influence is more effective than voluntary. We do more by what we are than by our conscious efforts at persuasion and remonstrance. People become either better or worse because of our presence. Personal influence is not merely a matter of example; it is a scientific fact. No man can live to himself. Be good, and

you will do good.

It is reported that the Hebrews have decided to remove every man, woman and child of their race from Russia, and that as a beginning 600,000 will be sent to the Holy Land and 400,000 to this country. The great expense, it is said, will be borne by Jewish societies all over the world. There are about 3,000,000 Jews in Russia.—Ex.

The latest wonder of electricity is the sending of photographs by telegraph. The London Times says that this is done "by the use of selenium cell, the electrical resistance of which varies according to the action of light upon it. An image from the photographic film is thrown upon the selenium cell, and the variable resistances thus set up are reproduced at the receiving end of the apparatus, and vary the light of a Geissler tube, which acts upon a sensitive surface."

Great is the farmer. He is coming again to his rightful throne. Mr. Hewes says in Harper's Weekly that the Secretary of Agriculture in his last annual report made the statement that "all the gold dug from the gold mines of the earth since the time of Columbus would not be enough to pay for the farm products of the United States for the years 1903 and 1904," and that "agricultural progress is so rapid that the products of 1904 are 42 per cent greater than the total products reported by the census of 1900."

The Christian Register says that Unitarian preachers in the South often become adherents of the Protestant Episcopal Church because it is hard to maintain the Unitarian cause "against overwhelming odds." Unitarians deny, and Episcopalians are supposed to hold and teach, the essential diety of Jesus Christ, "the Great Head of the church." How then can Unitarians become and be accepted as "adherents of the Protestant and Episcopal Church?"

"The bishop and 20 of the Protestant Episcopal clergy of Kansas have agreed to refrain under all circumstances from marrying divorced persons within the life time of the other party to the marriage." Neither Episcopal bishops nor clergyman deny that Christ allowed re-marriage of the innocent person in case of divorce for adultery. They justify their refusal to celebrate the rites of marriage in such cases because of the difficulty of ascertaining the real ground of separation.

Chinese Christians are offended at the injustice shown Chinese students, officials and traders who attempt to enter America, and they were among the first to arouse anti-American opinion in China. This is the allegation which arouses and intensifies resentment: "Americans demand entry into China, but refuse to admit us to America." This touching of American educational and commercial interests in China may bring the conviction that our Exclusion Law is too narrow and lead to its modification.

The great German warlord ought to take a vacation now after that sly voyage into the Finland Gulf to meet the Russian war-puppet and put him on to springing the "yellow peril" in the peace negotiations. Possibly a less candid and sensible man might have been less clumsy than honest M. Witte in his method of thrusting it in; but it is not at all possible that old Diplomatus himself would have made a less signal failure. It is scarcely probable that the Japs have forgotten what they have been fighting for, or that any body but he sees that saffron phantom.

A St. Petersburg dispatch says the Russian National Assembly was proclaimed on Saturday Aug. 12. It is the first gathering of the representatives of the people since the seventeenth century. But this Assembly will have neither legislative nor executive power. It will be simply "a deliberative and consultive body," discussing measures submitted for its consideration by the Emperor and his Ministers. By a two-third's vote it can "force the withdrawal of ministerial propositions," and only in this way influence legislation. It has no authority of imitative action, and can only consult and deliberate on questions laid before it. Of course there cannot be a democracy in an empire.

Patriotism is a Christian right and duty. In order to meet socialism, even the papacy is now teaching that doctrine. When Italy took possession of papal provinces, Pius IX declared in a famous bull that it was not becoming in Catholics to recognize the Italian government even by participating in Italian politics. The devout Italian was not allowed to be a patriot. Recently Pius X sent forth an Encyclical annulling the bull of his predecessor, and says that it is becoming in Catholics to take part in politics. Devout Catholics find no difficulty in reconciling these contradictory decrees with the doctrine of papal infallibility. Since it is in religion and morals that the church is infallible. Pius X has sense and courage. There can be nothing irreligious in the participation of Christian men in politics.



## Trip Notes.

J. B. SEARCY.

My last was mailed at Queenstown Ireland. Since that time I have taken many notes—more than will be printed in ten years I suppose, if ever. We first touched soil in Liverpool. This is the great cotton market of the world and yet few if any of the people there ever saw a cotton stalk or even a boll. On, and after this point, dollars and cents are left behind and pounds, shillings and pence are in demand. Their penny is a brass coin amounting to about 2 cents; their 6 pence is a silver piece amounting to about 12 cents; their shilling amounts to our 25 cents piece and is silver; they have a 2 shilling coin or 50 cents, and a half crown which is two and one-half shillings. Their one-half pound is in gold and we count it \$2.50; their pound we call \$5.00, though actually it is only \$4.86. They call one cent piece a "hap-penny" and 4 cents a "tuppence." So you see that it is real hard to make a little money go a long ways over there since they cut it up in such bits and call it so flippin' easy you get lost and do not try to keep the count. One fine business man in our party said, I just open my purse and give them whatever they ask and take whatever they give me. So much from a financial standpoint.

From Liverpool you go South toward London. The country is mountainous and exceedingly barren for some fifty miles and rocks are first into lime or cut into yet the paving or building stone. Where there is any soil at all, the rugged mountain sides are cut up into little patches of farms. As we go further south the country becomes more level and the soil better. Every particle of it is cultivated, even the little corners along the railroad track. Wheat, barley, with potatoes and flowers abound everywhere. At Leicester we changed cars for Kettering. Here we saw women in a saloon drinking out liquor to their customers. We found out later that this is the rule in England. We got a good cup of coffee for a "tuppence" each. Soon we were at Kettering—the birth place of modern Foreign Missions. We soon found Dr. Andrew Fuller's church. The little old chapel is still preserved—the old time pulpit and were permitted to stand in and sit upon his bench, also to sit in his chair and write on his table; then to look at his tomb—in the church. Then to go into the new church which is a handsome brick structure and see the tablets on the wall which says he was 32 years pastor. First Secretary of the Baptist Mission Society, died May 7th, 1815 aged 61 years. He was followed as pastor by Rev. John Keen Hall, who died April the 18th, 1829, aged 43 years. We next went to the home of Mrs. Wallis as it was formally called. The property is now in private hands, but the gentleman treated us courteously and showed us into the room where William Carey said to Andrew Fuller, "If you will hold the rope I will go down into the well." Here the first modern foreign missionary society was organized and the first collec-

## THE BAPTIST

August 24,

tion taken amounting to about \$65.35. Dr. Fuller became the Secretary and faithfully held the ropes while he lived. Dr. Cary went down and opened the well from which the thirsty millions of India received the water of life. On the floor of this sacred room at my suggestion, Dr. Rowe lead us in prayer, thanking God for the success of the post in this work, and imploring him to continue his blessings. This first meeting was held in this house in 1792 and in 1842 there was a semi centennial meeting at the same house with a platform from the second story of the building extending up on the side of the hill, and the gentleman who occupies the building said it was the largest gathering ever assembled in Kettering.

From this place we went to Bedford and spent the night. Twilight remains there till about 11 a. m., and comes again at about 3 a. m., so that of a fair night there is not more than four hours that you could not see how to read plain print without any artificial light.

Bedford is an old town and claims 35,000 inhabitants. Its notoriety grows out of its treatment to John Bunyan. John Bunyan was born at Elstow now a suburb of Bedford, in 1628. He was converted in 1653, and shortly afterwards baptized by Rev. Mr. Gifford in the river Ouse and thus became a member of the Baptist Church in Bedford. In 1655 he was set apart to the ministry. Five years later Charles II ascended the throne of England. "The King and Parliament made it a crime for anyone to preach but a priest of the church of England." Bunyan was one of their first victims, charged with "devilishly" and "perniciously" abstaining from going to church and as a common upholder of meetings contrary to the laws of the King and teaching men to worship contrary to law."

Bunyan was first arrested and put in Bedford jail for three months—coming out he went to preaching again. He was then put in jail for six years. Being released he went to preaching again. He was put in jail again for six more years; finally he was released and built a strong church in Bedford. The present elegant building was erected on the old site in 1849. We visited the river Ouse where Bunyan was baptized, a small fragment of the old prison is there near the present bridge. Here it is thought Bunyan wrote his Pilgrim's Progress. We went to his old home at Elstow, went into the old barn where he preached. The old seats that he used are there, yet, also his old chair and table. We stepped in his pulpit, sat on his chair and wrote on his table. We went into his old house and looked at the rooms and furniture once used by the "immortal dreamer." But the tide turned with Bunyan. The successors of his persecutors became the Champions of his honor, on the 10th day of June 1874. Hastings, the IV Duke of Bedford, erected a monument to the memory of Bunyan, and his sister, the wife of Dean Stanly, of Westminster Abbey unvailed the stone and her husband delivered the address. The

artist makes a deep scar on the left arm of Bunyan, with a broken chain beneath his feet. But we are away and have just now reached London, the greatest city in the world.

## Spring Hill.

Our meeting at Spring Hill, in Marshall Co., began Aug. 6, 1905, and continued 8 days. Bro. W. E. Neill of Texas conducted the meeting. He came with his heart filled with the love of God, to deliver God's message of love to his children and save lost men and women from everlasting punishment. Bro. Neill pictured the way of eternal life so plain to his people that they could not help but understand and realize their guilty distance from their Savior. When those words of Christ, how he died upon the tree to save us poor sinners from everlasting punishment echoed throughout the church, brought tears to every eye. The church has built up spiritually. Sixteen professed conversion and thirteen were received and buried in the water like our beloved Savior.

Then came the time when we must bid our blessed leader adieu. If we never meet on this sin-cursed earth, we can prepare to meet in the city where the walls are of Jasper, streets of gold and gates of pure pearl.

He warns you not enter the gilded channels of sin,

That lead but to ruin and despair;  
But follow the golden path of the righteous  
That leads to those realms so fair.

MAY QUEEN.

## Rock Bluff.

This church has enjoyed a great spiritual revival. The meeting began Saturday before the 1st Sunday in this month and lasted 7 days. The pastor did the preaching the first two days, then Rev. A. L. O'Briant came and preached till the close of the meeting. Bro. O'Briant is a good gospel preacher. He preaches the truth in great power.

The writer has never seen such a revival in any church as we had. The Spirit was present in every service in his saving power. One was received by letter and 19 happy young people were baptized.

There were others in the meeting that testified to having been converted but did not unite with the church.

As a token of our appreciation at the close of the service the congregation gave the preacher \$41.45.

Bro. O'Briant is to be with me at County Line meeting, will begin today and next Saturday at Sylvarena.

L. S. TERRY, Pastor.  
Galilee, Miss., Aug. 12, 1905.

## Zion Hill.

On the first Saturday in August we began our meeting of days at Zion Hill Church, Copiah County. Bro. A. H. Clarke of Centerville did the preaching to the satisfaction of all who heard him; and to the glory of God. Bro. Clarke is a strong, earnest, and forcible preacher, and we were indeed glad to have him with us. The Lord was with us from day to day; and at the close of the meeting four young ladies and four young men were buried with Christ in baptism. To God be all the glory.

R. R. JONES, Pastor.

1905.

## Some Dots.

Owing to circumstances I have been staying at Brunswick a few weeks. Just a few rods from the house flows the great and mighty river, with its broad expanse of waters foaming and shimmering in the sunlight. Ever and anon the beautiful palaces that ply between New Orleans and Memphis are seen upon its bosom, and the still night is often disturbed by the sound of the whistles of these busy steamers. Out upon the levee is a magnificent view. Far, far away the waters come rolling and tumbling, breaking into waves and singing sweet lullabys as they go. Beautiful trees in their greenest attire stand as sentinels, and as the waves murmur at the feet they rustle and quiver with delight. The spirit thrills in silent awe, as we gaze upon all this grandeur and loveliness, but a sadness comes upon us when we remember that God is not in the hearts of the people.

No church, no Sunday School, no religious training whatever. We are making an effort to get a preacher for the fifth Sunday, hoping it may lead to some permanent arrangement. If our big hearted secretary (Bro. Rowe) could know the great need here he might be willing to give some aid.

Bro. Holcomb commences his work at Antioch today. May this beautiful sunshine be a promise of the bright and glorious work he is to do. We would love to stretch to him the hand of welcome, and assure him of our cooperation and kindly feeling.

A crushing blow has fallen upon one of our members (Mrs. T. N. Alverson), and the whole church is in sympathy and sorrow. A few days since her son (Tonie) was stricken by lightning. He was 22 years old, and life held out for him all its alluring prospects. Suddenly God's electric wire flashed and he was hurled into eternity. Tonie was a member of the Methodist church, and we can but hope that he awoke to consciousness in a brighter world.

Who can tell the agony of his mother's heart! His gray haired father, his brothers and sister too! May the sweet, loving Jesus come and minister to them all in this hour of grief and darkness.

(Mrs.) E. C. BOLLS.

## Man the Image of God.

In the beginning God created man in his own image; made him in his own likeness. Wherein is the likeness? Did man lose that likeness when he sinned? In one sense he did, i. e., if in that sense he ever bore that image. If man ever were pure in spirit, in purpose, in innocence as God, he lost that likeness or that part of the likeness. While it is said that all that God made was very good, I fail to find the statement that any thing was perfect as God; at the outset man proved to be weak, unlike God in this, man was made a living soul, but was subject to death; God is a living spirit not subject to death. Where is the likeness? God is objective, i.

## THE BAPTIST.

e. giving out always, the giver of all good. Man is subjective, a receiver, always receiving whether he ever recognizes the fact or not. So we see no likeness here; wherein is the likeness then? It is written: "The soul that sinneth shall die." Man is a soul; the statement is then, the man that sins shall die. Has this ever failed? Did Baob and Elijah die? Did they die? Let us see. It is written: "Blood is the life of the body," again, "flesh and blood cannot enter the Kingdom of Heaven." Therefore if Baob and Elijah entered Heaven they died in the sense of dissolution. They were literally changed! whether they sinned or not. Pardon this digression. I started out to find, if possible, the image of God in man; the question continuing to arise, where is the likeness? Well, let's see if we can find out. God is one, yet three in one, Father, Son and Holy Ghost. Man is three in one, spirit, soul and body. God is a spirit, man has a spirit; the spirit never dies; is there any likeness here?

It is written, that, in Christ dwelt all the fulness of the God-head, and that he was the express (exact) image of His person; and again he was born of a woman; was the son of man, and yet declared to be the Son of God; physically man, spiritually God. Here we have it! A perfect man, the express image of God!

God created man in His own image; man in his subjectiveness received from Eve that which he did not dare to take; after receiving it he ate what God had forbidden, he disobeyed, he sinned, he died to innocence and thenceforward was dead in sin—he and his posterity, until—or unless—God restored to life, but God in his great mercy, and according to his purpose and promise, raised up another Adam, in His own image, even Jesus Christ, declared to be the express image of His person, as well as the brightness of His glory. The first Adam failed to prove that he was ever like God, in that he yielded when he was tempted, but the second Adam, though put to many tests, resisted temptation, even till death, thus restoring all things, man the image God 2

and proving the truth of the Scripture with reference to man's likeness to God. Jesus Christ was man, God was in Christ, which was proven by his sinless life, by the miracles he worked, and above all by His resurrection. In short, man's likeness to God was proven by Jesus the Christ, whose physical life and death was proof that he was man, and whose works proved that God was in Him? Here we have man in the image of God, as man was created.

J. M. GODWIN.

## Some Meetings.

Friday before third Sunday in July the good people of Houck's Retreat arranged for a general school rally. Dr. Lowrey and Dr. Provine went down to assist us in the meeting. Friday morning the people came in great crowds until the whole place was covered. Dr. Lowrey spoke in the morning, his speech was as it always is,

eloquent and powerful. Then was served a bountiful repast. In the afternoon Dr. Provine spoke to a large and attentive audience. Dr. Provine's lecture was of the highest type. The day will result in great good to the whole community.

Saturday our meeting began. Bro. Luther Scarborough preached Saturday. Bro. O'Briant came Sunday morning and preached until Thursday. The Lord was with us from the beginning and we had a glorious meeting. Bro. O'Briant preached the Word with power. The church was much revived, and we baptized six happy converts, and two others yet to be baptized. We also received some substantial material by letter.

Fifth Sunday found us engaged in our meeting at New Zion with Bro. J. R. Johnston to do the preaching. This is Bro. Johnston's old home; the people all knew him and they all love him. We had an excellent meeting. Bro. Johnston preaches the Bible and makes no apology for it. The church was greatly helped, and we baptized three happy converts. The church expressed in a small degree its appreciation to Bro. Johnston by giving him \$37.00.

We have just closed the meeting with Rocky Springs church, Yazoo county. We were hindered because of a partial disappointment and the heavy rains. However in spite of all opposition we had a very profitable meeting. Bro. Miley of Newton did the preaching and did it exceedingly well. We did not receive any members except by letter, but I do not consider that a meeting that does the most good can be determined by the members received into the church. We had a very profitable meeting, the people gave Bro. Miley \$10.60 and bade him come again.

J. W. MAYFIELD, Pastor.

Clinton, Miss., Aug. 18, 1905.

## Thanks.

Will you please allow an old confederate soldier space in your valuable paper. I see an article in The Baptist Flag 10th inst., written by L. R. Burress, under caption, "As to Dr. Gambrell." I want to thank Bro. Burress for his defense of that noble man of God. It seems that some one has accused Dr. G. of cruelty. So from what I know of him, Dr. Gambrell, I think there is a mistake. He was as gentle as a lamb, as a citizen, he was honorable, upright and social, as a soldier, he was courageous, brave and patriotic; as a Baptist he is loyal and true; as a child of God, he has ever been humble, faithful, self-sacrificing and bold in preaching Christ. In my judgment Mississippi has never produced a better man. So dear Bro. Burress, I want to thank you again for your defense of him and dear Bro. B. may the Lord bless both you, and Dr. G. and spare you for many years of usefulness in his cause.

Bro. Editor, wife gets THE BAPTIST once a week and is kind enough to let me read it. So it is a welcome visitor in our home.

Very truly,

D. K. FINLEY.



### A Mexican Convention.

Our National Interdenominational Convention of Sunday-schools and Christian Young People has just held its annual session in Guadalajara. Nineteen of the twenty-seven States of Mexico were officially represented by delegates, some coming from Merida on the extreme south-east, and others from Nuevo Leon, Chihuahua and Sonora on the northern border. Texas, New Mexico and California were also represented. This was the eighth annual session, and the program was said to have been the best ever presented before the body. The following are some of the subjects which were discussed:

Who are we? What are we here for? Influence of the Sunday-school in preparing good citizen; Pedagogy applied to the Sunday-school; The Bible and civilization; The Bible and science; Inspiration of the Bible; Evangelical Education; The Evangelical Press; Temperance; Medical Missions; Evangelical Martyrs in Mexico; The hand of God in the history of Mexico. The speaking was the best I have ever heard in the Convention, though I have attended nearly every year since the organization. The papers presented were of high grade; some of them will be published in the different evangelical papers of the country, and others in tract form for wide-spread distribution. Sun-rise devotional meetings were held in two churches every morning, but the sessions of the Convention were held in the court of the evangelical Sanatorium of the city, an immense overhead awning having been provided as a protection against the sun and rain. But the weather accommodated us by putting itself on its good behavior; it did little more than sprinkle during the five days of our meetings, though we were in the midst of the rainy seasons. However, a few hours after the meetings closed the flood-gates were lifted, and the visitors were entertained by a practical demonstration of the way it can rain in Guadalajara—when there is no Convention in session.

At some of the night sessions the congregation was estimated at a thousand people, many Catholics venturing in and getting their first real insight into the Gospel. The Catholic priesthood of the city did us the kindness to advertise the Convention by circulating numerous handbills before the coming of the delegates and during the week of the Convention. They circulated in all manner of reports about the character and teachings of the Evangelicals; that influenced many of the people to go and see "if these things be true."

There were present about a dozen medical missionaries of different denominations; those constituted themselves into a Missionary Medical Association, and as such were officially admitted as an organic part of the Convention. At the next meeting, a year hence, it is proposed to change and shorten the name of the Convention calling it simply, "The National

### THE BAPTIST.

Evangelical Federation of Mexico."

Mrs. Mary F. Bryner, an official representative of the International Sunday-school Association of North America, was present, this being her third annual visit to Mexico. She delivered, through an interpreter, some interesting and instructive lectures on Sunday-school methods and work. She was fresh from the great Toronto Convention, and brought to us the gratifying intelligence of a gift of \$3,000 gold, (\$1,000 each year for three years) with which to employ a General Secretary who is to give all his time, to traveling, lecturing and developing Sunday-school interests in the Republic of Mexico. Our Convention immediately appointed an Executive Committee of nine members, representing the different evangelical denominations now at work in Mexico.

To fill the important position of General Secretary, the Executive Committee elected by unanimous vote, Rev. E. M. Sein, a native Quaker preacher, the Convention afterwards ratifying the choice. Mr. Sein showed his good sense by asking the privilege to go home and consult with his good wife before deciding such an important matter. By the way, Mrs. Sein is an American. We have just received information that Mr. Sein accepts the position and will soon enter the work. He is a very strong man and is considered peculiarly fitted for the position.

The Executive Committee recommended also that the Sunday schools in Mexico be requested to contribute annually \$1,000 Mexican money, the same to be used in printing special literature and paying other expenses of the work. As there are more than 400 evangelical Sunday schools in Mexico, the annual contribution from each will be less than \$3. It would be difficult to exaggerate the importance of providing the very best training and equipment for our young people and our young churches; we feel, therefore, like the present scheme, which promises to be a success, will be a great up-lift to Gospel work in the Republic.

On Sunday afternoon, during the sitting of our Convention, a children's mass-meeting was held, and a happy program was rendered.

This was followed by an old-fashioned "experience meeting," an hour being given to testimonials and prayer. Some of us consider this to have been the most profitable and fruitful meeting of the Convention. The Spirit of God was present with manifest power. On Sunday night the Convention closed its work with a consecration service which was likewise very interesting and profitable, a thousand or more people being present.

There was a gap of two years between this and the previous Convention, when it was thought best to meet in future only biennially. But as an evidence of the growing interest and enthusiasm among the delegates from all parts of the country, it was unanimously resolved to have the next meeting a year hence, July 1906, the city of Puebla being chosen as the

August 24,

place of meeting. We elect our officers at the close of each Convention, and hence come together every year in the new session in a sense already organized. Rev. Teofilo Barocio, pastor of the First Baptist Church of Mexico City, was elected President for the coming year.

The spirit of harmony, fraternity and devotion prevailed in all the meetings, and though some of the delegates came a great distance, all returned home feeling that it was good to be here.

J. G. CHASTAIN.

Guadalajara, Mexico.

### Taking the Edge Off.

I cannot sit still, brother Editor and see the edge taken clean off of that "rather vigorous speech," made before the Tupelo Convention by "a missionary of the Convention Board," concerning the contributions to missions by the churches, without recalling some history.

Several months before the brother, who made that "rather vigorous speech," ever dreamed even of becoming a "missionary of the Convention Board," he learned the importance of having a little sanity as well as much romance in our missionary work.

While he was pastor at Winona it was that sanity got its rightful place over romance, and the Winona church at once scored the highest figures ever made by a Mississippi church for State Missions, up to that time—and most of them since—and, that was not much, only \$229.00!

Now, as many of the brethren seem very anxious to bring their practice up to their theory of missions, to tell how the brother of that "rather vigorous speech" was helped on his way in that direction may be helpful—and then he does not charge anything for it anyhow.

From many speeches and reports he had heard that, "in helping State Missions we help every good work;" that "State Missions are basic;" that, "the base of supply must be carefully guarded," etc., etc.—heard all this so much that he actually came to where he could not only say it too, but believe it also.

Next, he looked around to see how much the different mission boards were asking for; and then, as a reasonable man and loyal Baptist, it did not take but a little while for his contributions to settle down out of the clouds of romance in missions to the bed-rock of sanity in missions—and all of this was before he ever dreamed of being an humble "missionary of the Convention Board."

We do so much need to use a little more sanity in our mission work. Not less romance perhaps, but more sanity! Then we would not wait to get an ocean between us and a lost soul before making an effort to save it.

W. P. PRICE.

### Resignation.

On yesterday, August 20, the pastor of Belzoni Baptist church resigned, and with the consent of the brethren, was relieved

1905

from further service.

This leaves one of the best churches in the Delta without a pastor, and makes a place for some good man, with "grit and grace," who can do a great work with this people.

Now, the church wants a pastor; and if any of the brethren think of coming to the Delta, it will be well for you to correspond with Bro. T. E. Mortimer, church clerk, as to the work, and also as to making a date for meeting the people.

The retiring pastor has been at Belzoni just twenty (20) months; and this is a summary of the work done, during that short time:

The church has gone from one Sunday to two Sundays.

Pastor's salary has been doubled. Sunday School, B. Y. P. U. and Ladies' Aid Society organized.

A successful prayer meeting maintained. Gifts and expenditures last year, about \$550.00.

Gifts and expenditures this year, about \$2,350.00.

A pastor's home built, worth \$1,000.00. Lot for pastor's home, given by one of our members \$500.00. These last two items are included in the \$2,350.00.

Between twenty and thirty members received into the fellowship of the church,—the exact number not being at hand just now.

These are the visible results, to date; to say nothing of the increased power and usefulness of the church, as compared with what it was in January 1904.

There are some of the best people in this church that can be found any where. Workers, stayers, sacrificers! who could ask more?

Brethren, the church is in need of a pastor, and wants a pastor. Just write to Bro. Mortimer and ask to come over and see the folks and let them see you.

The retiring pastor goes to the West Laurel church, where the beloved J. E. Phillips has so nobly wrought.

Praying that God will send this people an undershepherd, and that all may be well, I am,

Yours in Christ's name,  
R. D. MAUM,  
Retiring Pastor.

### Attention.

The minutes of convention will soon be ready for distribution. Let the brethren who want copies write me at Brookhaven (not at Hazlehurst as many do) stating how many copies desired—taking pains to write your name and postoffice clearly. Will the clerks of the various associations composing the convention please write to me telling me their most convenient express office and I will put a package of the minutes in that office free of cost to you, on the single condition that you carry them to your association and distribute them.

JOHN P. HEMBY.

### THE BAPTIST

## B. Y. P. U.

J. L. JOHNSON, JR., EDITOR.

What a treasure we have in Bro. Leavell, one of the field Secretaries of the Sunday-school Board! How he thrills every one who hears him! He is a great missionary force to the preachers. Doves of the leaders of God's people who have never felt the necessity of organizing their young people, and some who really oppose such organization, heard something like this: "The Baptist Young People's Union is not a pray-meeting, though that is a very desirable thing. It is an organization to prepare our young people for service by study. First, the systematic study of the Bible; second, the systematic study of the great question of missions and mission fields; third, the study of Baptist doctrines and Baptist history." "The pastor holds the key to the situation. I have never known a successful B. Y. P. U. where the pastor did not put his heart back of the young people's service, just like he did his church service. Who bids for the young man in your town? He no sooner lands than somebody begins to bid for him. Have you, pastors, and you churches, put in your bid? Some social privileges must be offered our young men as well as spiritual." I could but wish every pastor in Alabama could have heard these burning words from this gifted young brother. We are losing our young people in many places. Sometimes they are won away by the devil and his emissaries; some times by other denominations who are wider awake than we to their social and spiritual needs.—Alabama Baptist.

We give place to the following excellent words by Bro. M. L. Wood in the Religious Herald, because we think they deserve the widest reading they can get: "In the ringing report on 'Administration Work and Outlook of the Home Board,' read by Dr. J. B. Gambrell before the Convention at Kansas City, occurs this sentence: 'We have . . . within our borders the rise of 3,000,000 baptized people, mostly untrained.' The splendid possibilities suggested by the large number of baptized people in the South are clouded by the fact stated in the last two words in the sentence. If the conditions could be so changed that it could be said of this mighty host that they are mostly trained, the imagination can scarcely compass the far-reaching work they might accomplish for the advancement of the kingdom of God. In every branch of human industry there is a growing demand for trained workers. The demand is no less urgent in the work of the kingdom. It is the duty of every young Christian to seek the very best training for service that is within his reach. The distinct aim of the Baptist Young People's Union is to meet this great need. It is expressed in our motto: 'We study that we may serve.' The advantages offered in a training school for Christian workers are

not accessible to any considerable number of our large membership. If the rank and file of our people are to have any training, it must be brought to them in the local church. The work of bringing it will devolve largely, and in some places exclusively, upon the pastor; but how can he better project himself into the work the next twenty-five years than by giving a part of his time to the training of young Christians for this greatest of all work."—Argus.

### Biloxi Outlook.

J. B. SEARCY.

We returned from our European trip on the 5th, too late to announce service for next day in the daily papers. But Sunday morning, the 6th, we met the Sunday School and asked the children to tell their folks if they would come to the church at 8 p. m. I would talk to them about a Scotch prayer meeting I had attended in Edinburgh. At night I was delighted with almost a full house. Our people kept their prayer meetings and Sunday Schools in full blast during my absence, and Bro. Wm. Creel preached regularly at the second church. Since our return our prayer meeting congregations have ranged between 30 and 40 each night which is better than it was before I left. Last Sunday we had good services at both hours, and one young man Sunday night joined for baptism.

The quarantine restrictions are very close, but our people seem calm and active at their business. Our street car forces brought out two elegant new coaches this evening, with a seating capacity in each of 45 persons. As these cars pulled out along the track I said to a young business man, that does not look much like a quarantine town. He said, no indeed. I am glad our officials do not do as they used to do in Jackson, prohibit religious meetings. While the rigid quarantine is a great drawback to the commerce of the country, yet if we are let alone as we are in Biloxi we are all right. We can keep the altar fires burning and be ready to welcome better days when they come. Biloxi is cleaner than I have ever seen it, and the health is unusually good. Home is delightfully sweet to us, and the outlook very hopeful.

The editors of the Religious Herald and Baptist Argus originators, aiders and abettors of the big social equality pow-wow across the sea had such fine success in fusing the races and absorbing odors, that they may be expected in the American edition of that speckled conglomeration to furnish a complete solution of the all vexing problem. Won't it be a happy hit, if these great pencil shavers shall succeed after forty years of yankee failure in making the lion and the lamb to lie down together.

J. A. H.

In the meetings in which Rev. A. L. O'Brian has assisted during the summer, there have been 101 accessions. Surely God has honored the labors of his servant.



## The Fall of the Devil.

As it is unthinkable that any being in the universe is self-existent but God who is infinite in every attribute, it follows that Diabolos is a created being. I utter the words in reverence, as would be contradictory of the Divine nature to create a wicked being. Therefore the devil is a fallen transgressor. Had he violated no law he would have remained in favor with God. So abundant is the Bible testimony of Satan's wicked character and power that we need not dwell upon these. But simply his fall.

"He was a murderer from the beginning, and abode not in the truth, because there is no truth in him." *John 8:44*. Unless he was once in the truth, he could not be said, he did not abide in it. In the downfall of the king of Babylon *Isa. 14:12*, it is thought that in the words, "How art thou fallen from heaven, O Lucifer, son of the morning, the king is a type of Satan. Be this as it may, the general conviction is that the devil fell through pride. Paul's admonition to Timothy, "lest being lifted up with pride he fall into the condemnation of the devil," seems to point to pride as the sin of the devil. If it does not mean the devil was condemned for the sin of pride, what does it mean?

In *Matthew 25:41*, "Christ condemns the wicked, saying, 'Depart from me, ye cursed, into everlasting fire prepared for the devil and his angels,' it is made clear that the devil and all the fallen angels fell from a state of holiness into such wickedness as dooms them to eternal banishment from heaven, and fixes their abode forever in torment.

There is one devil, the leader of all the demons that followed him in rebellion. Whatever was the sin of Satan and fallen angels, it could have occurred only as an act of their own volition in violation of holy law, whose Author had complete right to unswerving obedience.

Fraternally,

A. P. COPELAND.

## Two Good Meetings, Etc.

On the 4th Sunday in July, we began a meeting with Borde Springs church, Lowndes county. Bro. John Harrington, of Clinton, Miss., was with us and did nearly all the preaching and did it well. The Lord blessed his ministry to the good of many and His own glory. As the immediate fruits of the meeting, one was received by letter and eleven were baptized on Sunday following.

On Saturday, August 5th, I began a meeting with Lebanon Church, Monroe County. The interest and congregations were good and continued to the end. I had no ministerial help, but some of God's people "had a mind to work" and the Holy Spirit was present in every service and graciously blessed us. On Sunday morning last it was my happy privilege, in the presence of a very large congregation, to baptize 14 and one other was received for baptism and 5 others were received by letter. To our God be all the

glory.

Upon my return home, I found a splendid horse in my lot, costing \$100.00, which the brethren had bought and presented to us in my absence. And now they threaten to add a nice buggy and harness to the gift. The sisters are yet to hear from. There is no telling what is going to happen. It is the Lord's doings. Surely the lines are fallen unto me in pleasant places."

Sadly we laid away in the grave on yesterday, the body of sweet little Bonnie Will, the 5-year-old daughter of our beloved Brother and Sister Zach Goolsby, who died Tuesday, Aug. 14th, at the home of her parents in Columbus, Miss., a severe blow, but the Holy Spirit comforts and we "sorrow not as those who have have no hope.

W. M. REESE.

Caledonia, Miss., Aug. 16th, 1905.

## "Preachers' Graveyard"—Oklahoma.

BY M. R. COOPER.

"I know thy works, that thou hast a name, that thou livest and art dead," *Rev. 3:1b*. "The sun is gone down while it is yet day," *Jer. 15:9*.

There are more preachers in Oklahoma than in Virginia, Mississippi or Tennessee, but nine out of every ten are not pastors at all! They come here from the East and the West, the North and the South, but they sit not down with Abraham, Isaac and Jacob in the Kingdom of God; they prefer to look around first (of course to find the easiest place) and while they look up the valleys of the Jordan they are smitten with commercial fever which is fearfully contagious in this country. Some become victims so soon that they don't even let it become known that they are preachers! These soon become so guilty of the greed of "filthy lucre" that their neighbors never suspect that they were ever preachers.

There is one other class of ministers who have failed in the States, but they imagine that they could succeed admirably "out West in the new country." They come with an idea that almost any one can succeed here, and it requires but one week for a sensible man to discover what a fool he was for ever having been so deluded. Many preachers who are succeeding admirably elsewhere are the poorest of failures here.

To make permanent success here a preacher must not only have a cultivated head and a consecrated heart, but must have tact. He must deal with every class of people, the rich and the poor, the educated and the ignorant, the good and the bad, the high and the low from almost every state in the United States. He must also be a soul winner, and possess all the qualifications of soul winners pointed out by Mr. Spurgeon in his ever-to-be read, "The Soul Winner." He must also have the ability to love hateful people. Not those that are hateful to him, for that is an experience that some of us never have had anywhere, but those who are hateful toward God and the devil—those who are

"born in the objective case and governed by contrariness."

With all this he must be willing to live on a small salary, "to spend and be spent for the glory of Jesus Christ." One who loves men because they are objects of God's creation and of His love; who bewails their madness for filthy lucre; who makes himself all things to all people that by all means he may win some; one who knows how, and the importance of keeping his head on his shoulders at all times; one who like his Master is "always going about doing good"—these are the men for Oklahoma. We have a few of such men, and they are a great success. To such men be given the most cordial invitation, the greetings of a long lost friend. Such men can and do succeed any where. To such men there are opportunities by the wholesale.

Some reasons why there are so many preachers in Oklahoma who are living and yet are dead.

1. They love money more than souls.
2. They are too easily discouraged.
3. They are too lazy to study.
4. They are too lazy to do pastoral work.
5. They do not study to show themselves approved unto God—"workmen that needeth not be ashamed—rightly dividing the word of truth."
6. They do not possess the genuine piety that the world has a right to expect of the ministry.
7. They have so little pulpit power in proportion to their knowledge of theology.

8. So many who are not able to convince the public that God has called them to preach.

Stillwater, Okla., Aug. 11, 1905.

P. S.

One other important qualification for success in Oklahoma is executive ability. There came a young man of 32 from Kentucky, a graduate from college and the Seminary, the pastor of a church which gave \$530.00 to Foreign Missions. No one could question his piety, his consecration, his tact or ability in general. He was a fine preacher, loveable man with charming personality, one who makes a good impression the first time you see him, and then a better one every time afterward. He grows in your favor. Yet he was a failure in one of our city churches. Two deacons were at variance, and the pastor did not have the executive ability to preside successfully at the deacons' meetings. He resigned and accepted a call to a far larger and stronger church, and is succeeding well.

M. R. C.

## Resolutions of Okolona Baptist Church, Okolona, Miss.

WHEREAS, our beloved pastor, Bro. H. A. Smoot, has after two years of service with us, felt that the Lord had called him to another field and has tendered his resignation to this church and urged its acceptance, and,

WHEREAS, Bro. Smoot, by his high Christian character and high standard of Christian life and his untiring and zealous work for this church has endeared himself to us and built up the church in all its branches. Therefore, Be it,

Resolved, that we accept his resignation and sever our connection with him as pastor and people with genuine sorrow and reluctance and that we shall miss his wise counsel and leadership in our work.

Resolved, that we tender to him our heart-felt thanks and appreciation of his services with us and our best wishes, bidding him God speed in his work wherever he may go.

Resolved, also that as his wife, Sister Smoot, has so ably assisted him and us in our work and won the love and respect of all who know her and by her sweet Christian spirit and devotion to the cause of Christ has been truly a help-mate to our pastor and to us. That we commend Bro. and Sister Smoot and their high standard of Christian life to all Christians everywhere, especially Baptists.

E. P. HAWKINS,  
W. E. SAVAGE,  
J. S. W. HAWKINS,  
Deacons.

Adopted in Church Conference August 13th, 1905.

J. L. LYON, Church Clerk,  
C. M. SAVAGE, Moderator.

Prof. H. L. Jones, of Virginia Institute, of Bristol, Va., whose advertisement we are carrying in our columns, made this office a call a few days ago. Already 22 young ladies from Mississippi have engaged rooms in this institution, and on the night of the 10th of September a through pulman car will pass through Jackson with girls for the Virginia Institute. Will stop one day at Lookout Mountain. This institution is the State Baptist organ for young women in Virginia.

Rev J. P. Hemby closed a meeting on the 4th Sunday night at Bogue Chitto, with 25 accessions.

## A Suggestion.

In a former issue Sister Berry sounds a clear, strong note on a matter with which we have not been well satisfied for several years. We have been impressed that our men and women ought to meet together and compose the Baptist State Convention. There is no doubt but that the interests of the kingdom can be better advanced by the men and women meeting together. Our sisters feel the need of the information, inspiration and enthusiasm that are to be had in these gatherings. The ideal convention meeting is not a gathering of men over here and a gathering of women over there, but a gathering of men and women in one place at one time. And the brethren greatly need the inspiration and help that the presence of the sisters lends to a meeting. Now, if each of

us desires and needs the presence of the other, let's have it. We believe that sister Berry is right in her determination to attend the sessions of the Convention. And furthermore we believe that all of our ladies will be found to be in agreement with her. Then what of the ladies meeting? Possibly Sister Moore's suggestion that the ladies meet one day in advance of the convention is the very best solution of this important question. If anyone thinks of a better arrangement, let it be named. Surely all of us desire to do, the right and best thing. We feel that the sisters must have their separate meetings.

The copy of the "Beginners' History of Our Country," recently adopted for use in the free schools in Mississippi, contained a picture of a person being sprinkled. But our astute Book Commission objected to its presence in the book, and had the representative of the Southern Publishing Co., of Sherman, Texas, to go into written contract that said picture would be eliminated from all the copies that come into Mississippi Schools.

## Growth.

Growth is the law of nature. Everywhere in the natural world we see the working of this law. We plant a seed; it sprouts, puts up a tender shoot which soon becomes stronger and under favorable conditions grows and develops into a perfect plant. Within the tiny shell of the acorn is concealed a germ which under proper conditions will develop into the mighty oak.

So accustomed are we to seeing growth in the natural world, that we are filled with wonder and surprise when we observe something which is undeveloped, yet has ceased to grow. A poor, sickly plant, a dwarfed tree, a man with the stature of a child are all pitiable objects. The conditions favorable to physical growth are food, exercise, rest and sunshine.

If it is sad to see physical growth checked, how much more sad to see mental growth cease. Yet every day we see instances of it. "The mind grows by what it feeds upon," so the mind that is filled with nothing more than the material things of life, "eating, drinking and being clothed," never grows beyond the material, hence we see so many dwarfed and narrowed minds.

But saddest of all is lack of spiritual growth; though there could not be spiritual growth without mental growth also. We are born into the Kingdom of God when we accept Jesus as our Savior, and we are then "babes in Christ." But God does not intend that we should remain such. The same law of growth which controls physical things applies also to spiritual.

As the little babe grows and develops physically into a strong man or woman, so we are to grow spiritually until we have attained "to the fullness of stature in Christ Jesus our Lord."

The Christian should continually grow in knowledge, in grace, in love. It is not possible to reach perfection in any of these things while in this world, but He who implants his spirit in our hearts will complete the work when we reach the better land.

How can we grow spiritually? The same conditions are necessary as for physical growth, viz. food, exercise, rest, sunshine. Our spiritual food and drink are the Bread and Water of Life, and whoever eateth and drinketh of them shall never hunger nor thirst. Christ satisfies the desires of the spiritual nature.

The Christian's exercise is work for the Master. The more useful we are in His vineyard, the stronger Christians we become.

The Christian's rest is that found in bearing Christ's yoke—rest in service, rest in casting our burdens on the Lord. "Take my yoke upon you, and ye shall find rest unto your souls."

The Christian's sunshine is God's love. When we can realize even in part His wonderful love for us, it is enough to shed brightness along our pathway and cast a radiance upon the darkest clouds that hover over us here. When all conditions for spiritual growth are so bountifully provided by a loving Father, how sad it is that so many of us are standing still, as it were, in our Christian life, and as the days and years pass onward, they find us no stronger than when we first were "born into the Kingdom of God."

A READER.

## The Church Sunday-School.

The whole tenor of the article you refer to, Bro. Wilson, surely shows due exaltation of the church. I believe in an organized church, not simply a gathering of disciples, possibly once a month to hear a sermon. What is the mission of the church? It is service! This is implied in the "Go" of the gospel, and the teaching to "observe all things whatsoever" Christ himself commanded. There is a command to "do;" the how is left for the church to plan.

Pulpit ministrations are only a part of Church service; it must carry or send the gospel abroad; should hold meetings for prayer, and keep up a Sunday-school to study the Word. This is supplemental to pastoral visitation. Please note that I write of a "Church Sunday-School"—a department of church work of vital importance. Preaching services and prayer-meetings are of mixed congregations; but the ministers and speakers are accepted as Christians. So it should be of teachers in the Sunday-school.

Of course I do not mean to say technically that "the Sunday-school is a part of the means used to indoctrinate and implant the truths of God's Word and bring souls to Christ. We do not teach join the church to be saved; but because of salvation. Regeneration first, then baptism. Churches without Sunday-schools are wasting glorious opportunities.

I have said nothing about "union schools;" my message is to Baptist churches and about their work. There is such a thing as co-operation without union; for it may be individual and not organical. In the Sunday-school we can get co-operation; while it is a field for the development of the laity, and for personal labor. All should be directly under the control of the church; hence my objection to saying the Church and the Sunday-school—should not be separated; that is all I meant.

L. A. DUNCAN.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

Jackson, Mississippi.

T. J. BILEY, EDITOR AND MANAGER.

H. F. MOLES, ASSOCIATE EDITOR.

When your paper comes out, if you do not wish paper continued, drop a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript for printing must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## Editorial.

### The Associations.

There are 135,000 white Baptists in Mississippi, belonging to 1,291 churches, and cooperating in 55 associations for educational and missionary purposes. These associations hold annual meetings at different times and places during September and October.

These general bodies are not ecclesiastical courts composed of delegates from the churches, but only deliberative and advisory councils. They have no kind or degree of power over the churches. To these councils the churches send three or more messengers, who are sometimes called delegates and representatives. But in the real sense of the term there can be no such thing as representation of churches in associations, since churches cannot delegate their authority without subverting the theory of church government as taught in the New Testament, and held by Baptists. Associations are not "divine institutions," but "human devices," voluntary bodies cooperating for common purposes, composed of messengers, and not of churches, having no ecclesiastical character and performing no church function. Messengers carry messages from the churches, but not the authority of the churches, to the associations, and bring back to the churches messages, but no authoritative enactments from the associations.

Pastors should make it a point to attend these meetings. They should allow nothing over which they have control to keep them away. If they are not sent as messengers, they should go of their own accord. Probably better than others, they can formulate and deliver with clearness and force the messages which the association sends and expects from the churches. They should study before-hand

the spiritual condition of the churches, the state of the missionary and educational work, and give the messengers information, inspiring, uplifting and moving. Dear leaders of the people, see that the messengers of the churches at least have an opportunity to follow you to the association—and into its worship and work.

The churches should be careful in selecting their messengers, earnestly insist on their attendance, and provide for all necessary expense. It is well that young men be sent along with brethren of experience, that they may learn and become interested in the meetings and work of the general body; but at least one messenger should go from each church who could not only carry out but also deliver its message. Every church should be careful about its report of finances and membership. Often messengers get together at the place of meeting and write a letter for the church from what they can remember. This is shameful indifference and negligence. Pastors can do much to cure and prevent the evil. If any report is made at all it should be full, minute and accurate. If the churches send messengers to the associations they should prepare the messages which they wish to deliver.

Further, it is the duty of messengers also to carry messages from the association to the churches. They should select one of their number as foreman and spokesman who shall prepare and give a report of the associational meeting to the church which sent them, and seek to impart the information and enthusiasm which they have received. If the association suggests that the church agree to try to raise a certain amount of money for benevolent, educational and missionary purposes the messengers should make known the request, ask that it be accepted, modified or rejected, and that the clerk of the church report its action immediately to the Executive Board of the association, or to that of the general body with which the church and association cooperate.

All this is simple. It is so well known and generally accepted that it is difficult to remember it to do it. Dear brethren, we shall soon go up to our annual meetings. We can carry with us no authority from the churches, but we can carry the power of personal piety, single-hearted devotion to our Master's Kingdom, information concerning the work of his servants, sincere desire and honest effort to "keep the unity of Spirit in the bond of peace." Let all Israel pray for and expect to receive a great blessing in and from these meetings.

The senior editor and wife acknowledge receipt of an invitation to attend the marriage of Miss Norene Gayden, of Winona, to Prof. Charles Alfred Turrell, of the University of Arizona, Tucson, Arizona. The marriage will take place in the Winona Baptist church on August 31, at 12 a. m. Our best wishes attend these young people.

## MISCELLANEA.

Evangelist Martin is now in a meeting at Conway, Ark.

It is claimed that there are 5,000 Christian students in Japanese Colleges.

The President of the United States is the great lay-preacher and peace-maker.

The Winona church with Martin Ball as pastor, will build the \$12,000 house of worship on a new lot.

Pastor Kimbrough of Tupelo, will have Rev. J. B. Lawrence, Humbolt, Tenn., with him in a series of meetings to begin September 1.

One of the ablest and best-beloved Bishops of Southern Methodists, Dr. A. Coke Smith, lies seriously ill at Asheville, N. C.

Pastor H. C. Rosamond, Pargould, Ark., has been sick about two weeks, and the church has given him a month's vacation.

There are 87,278 Negro Baptists in Kentucky, who co-operate in the General Association of that race in the State.

Secretary of War Taft favors Federal action in meeting the divorce evil, so that there may be some uniformity of standard and action.

After an administration of many years, "which stands unsurpassed in achievement," Rev. J. B. Boone will retire Sept. 1 from the management of the N. C. Orphanage.

The people of Clinton Baptist Church, Kentucky, claim that they have in pastor W. A. Mason the finest preacher that has ever struck the town.

Of the 19 graduates from the Baptist Missionary Training School in Chicago this year six go as Foreign Missionaries to China, Burma and Japan.

W. W. Rivers, a Mississippi man now president of Central Female College, Conway, Ark., is encouraged over the prospect of school for the next session.

Rev. J. O. Crawford assisted Pastor E. C. Gardner in the meeting with his Burwick church in which there were 20 additions by baptism and 14 by letter.

In Pastor N. R. Stone's late meeting at Little Bahala there were 8 additions to the church 3 deacons ordained, and a good contribution to ministerial relief fund of our Seminary.

Rev. G. B. Rogers, who went from Mississippi to Texas several years ago, has been seriously ill for several weeks, but is now on the way to health and work again.

Made acting president of Mississippi College, Dr. Provine resigned the office of mayor of Clinton and Murray Latimer, professor of Greek in the College, was elected Aug. 15, as his successor.

The Argus reports that on account of continued and persistent sickness, "Dr. Harper has resigned the presidency of the University of Chicago," and "has given up his classes in the theological school."

In the late meeting at Durant, in which Pastor Moore had the assistance of Rev. J. B. Fletcher of Texas, there were 40 professed conversions to Christ, and 20 additions to the Baptist Church.

A Lendon Unitarian paper, called The Christian Life, in its comments on the Baptist Congress, says that the formation of Baptists as a separate community in England took place in 1633.

The Arkansas Methodist says that Rev. J. J. Hurth's father, who recently went away to God, had been a Baptist deacon for forty years, is survived by nine children, four of whom are Baptist preachers, and a daughter the wife of a Baptist minister.

No English minister of the last generation is so much alive today in popular religious thought of English common people as Mr. Spurgeon, whose weekly issues of sermons from the press are more in demand than most popular novels.—Congregationalist.

Bishop I. W. Toyce of the Northern Methodist Church, died while preaching, and these were his last words: "I have preached this same gospel in nearly every nation on earth, and have found that it meets the needs of sinful men everywhere."

Clinton is more than a College Church. The congregations during school vacation will compare favorably with those of our town and city churches, and superintendent Provine has nine teachers and about 100 scholars in the Sunday-school.

The Arkansas Methodist, in expressing sympathy with Rev. J. J. Hurt, retiring editor of the Baptist Advance, says: "The son, our friend, would be a credit to any father." "Behold, how good and how pleasant it is for brethren to dwell together in unity."

Dr. Whittinghill in charge of the Baptist Theological training School in Rome, Italy, has recently taken unto himself a helper meet for him in the person of Miss Susie Braxton Taylor, daughter of Geo. B. Taylor, missionary of Southern Baptists to Italy about one-third of a century.

After a continuous pastorate of eleven years at Silver Creek the church unanimously and enthusiastically protested against Pastor J. P. William's resignation. They prevailed, and he will remain to the joy of all the people and to the good of every righteous cause in the community.

He said: "If you would attend to your own business you would not have so much time to give to the affairs of other men." And he playfully responded: "I attend to my own business so well that others seek my help in the management of their affairs. See?"

A traveling man from the North, born in Canada, said he could tell a preacher from our Seminary in this way: "All the Louisville men give outright evangelical matter, and their manner is plain, direct and fervent. They make a business of building up Christians and of leading sinning men to Christ."

Commonwealth: "Many a family has a Bible upon the center table merely for ornament, and makes no effort to discover the treasure it contains; just as the gold lay undiscovered in our western land, and men walked and slept upon the dazzling treasure without knowing of its existence."

Our beloved brother and sister, Dr. and Mrs. J. A. Hackett, have been in the shadow dark as death. He has been at home sick, once critically ill, since Convention in

Tupelo; and "the elect lady" has been in New Orleans one month for treatment. By the grace of God through medical skill they are now at home and on the way to health and strength again.

Rev. J. J. Hurt, after a short but brilliant service, has resigned as editor of the Baptist Advance, Ark. He could not resist the attractions of the pastorate. Missionary Secretary, J. F. Love, will act as temporary editor, and pastor E. T. A. McKinney of the England church as temporary business manager and associate editor.

Pastor J. P. Harrington closed his series of meetings at Concord last Lord's day. He had no ministerial assistance. There were 7 additions to the church by baptism and 4 by restoration. The congregation gave \$350 of the \$500 which it is proposed to raise for new buildings for our College, and arranged to add Sunday-school class rooms, a brick bastistery and robing rooms to the house of worship.

There are 208 Baptist schools in the United States, and in these last session there were 2,868 teachers and 45,792 students. The value of the property of these institutions is \$25,741,653 and the endowment is \$26,549,012, a total of \$52,293,665, as compared with \$101,476,882 in church property. The largest of these schools is Chicago University, which had last year 325 teachers and 4,463 students. The next largest is Baylor University, with 90 professors and 1,025 students.—Exchange.

We acknowledge an invitation to attend the marriage of Miss Maude E. Bush and Mr. Homer C. Henderson Sunday evening, August 27, 1905 at 7:30 o'clock, at the home of the bride's father, Mr. H. C. Bush, Hudson, Fla. We extend best wishes.

The Poplarville High School will open as advertised, Sept. 5, unless the fever situation should become very much changed. If it becomes necessary to defer opening due notice will be given.

There is no sickness whatever in Poplarville or vicinity.

The Minutes of the Mississippi Baptist State Convention are now ready. Write to Rev. J. P. Hemby, Brookhaven, Miss., for a copy.

### W. J. Watlington.

I have read today a card from Mr. H. C. Watlington informing me of the death of his brother Hon. W. T. Watlington of Yazoo County.

My acquaintance with Bro. Watlington goes back to the year 1885, when at the request of Bro. Lomax I went to Bethel immediately following the close of a meeting to baptize the people who had asked that ordinance as the result of a meeting which he had held. I found Bro. Watlington one of the most active and interested members of the old church. I was called to the pastorate and for seven years I preached there, and the zeal and

interest which I saw at first, continued through all these years. I was frequently in his home, and many were the long talks that we had, about the kingdom of our Lord, in all of which he showed the liveliest concern. He was never too busy that he could not spare time for meeting me at the station some five miles away, and bringing me to his home, and then often supplying the conveyance he would go with me to the homes of the people, delighting as much in these pastoral calls as I did. He was always an intelligent hearer of the word, delighting in the preached Gospel and prayerfully applying its truths to his own life. He had wide acquaintance with the preachers of our denomination having been associated with them at Mississippi College, both in his student life, and when he was proctor of the College. Besides this personal acquaintance he knew all those who wrote for the paper, enjoying this press acquaintance quite as much as if he knew them.

One of the marked characteristics of his life was his sympathy with orphan children. When I first knew him, his home was the home of two, one of whom God took just as she was grown. There were yet even then two others who had been inmates of the Soldiers' Orphans Home, and who on the breaking up of that institution came to live with him and who loved him as if he were their own father. These three have gone out into the world with the impress of a kind Christian life upon them. When I was last at this home there were four others who had come under the same kindly spirit and found in his home a refuge.

He served his country as legislator, and in the councils of state was always allied with the forces that make for temperance and virtue. His church had in him an untiring factor in its support from every point of view. Society had in him an unceasing worker in the advancement of its highest interests along all educational lines. His neighborhood had in him a model citizen, a sympathetic friend and helper in all its claims. His wife had in him a kind indulgent loving husband. Their union has never been blessed with children of their own, but they have wrought together side by side through sunshine and storm blessing the world and winning from our God that approval which He puts on them who consider the poor, and who visit the fatherless and the widow in their affliction.

Something over a year ago, his health began to fail, life has been a struggle ever since. Now there would be some hope of permanent recovery and then he would get worse, each time that he would fall back it was more difficult to recover.

There was no fear on his part of the king of terrors. He was satisfied to go hence whenever it should be the will of God. That will was manifest last Monday Aug. 14th., when Jesus said, "Father I will that he whom thou hast given me, be with me where I am," and the tired soul mounted up as on eagles' wings to the many mansions house of our God.

A. V. ROWE.



## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. J. R. Woods,  
Secretary, Meridian.

Programs are suggested. The introduction of new features, selection of additional hymns, subjects of prayer, etc., are left with the Society.

July 1935.

## Subject: Fields and Forces of Home Mission Board.

A PRAISE MEETING  
Program

August, 1935

CONTINUED FROM PAGE 9.

1 About Music: The soldiers of Gustavus Adolphus were accustomed to kneel in the midst of an engagement, sing Luther's hymn, "A Mighty Fortress is our God," then charge the enemy and win the victory. Brave hearts are needed today; sing hymns that strengthen faith.

2 Praise, in Psa. 135 and Rev. 19:5, 6.

3 Praise through prayer for results: 2,031 baptisms on foreign fields last year, 50 new missionaries sent out, receipts \$283,415—largest ever given; contributions of W. M. U., \$23,678, increase of \$5,900.

4 Solo: "Watchman, tell us of the night?"

5 Leaflet: "Fields and Forces of Foreign Board," may be effectively used as the basis of two talks by enthusiastic workers.

6 Nuggets of Thought for leader: "Your love has a broken wing; it cannot fly across the ocean." "No life need ever be narrow inside."

7 Leaflet: "The Art of Living Time," by Mrs. T. L. Johnson.

8 Personal Experience, in line with leaflet.

9 Business: Collection, etc.

10 Parting Hymn: "In the Cross of Christ I glory." This was written by a man who could speak one hundred languages and dialects, and will abide through all time as his greatest work.

"Was I not girded for the battle-field?"

Bow I not helm of pride and glittering sword?

Behold the fragments of my broken shield,

And lend to me thy heavenly armor, Lord."

## Missionary Heroes.

In all ages of the world God has had his chosen ones, whom he would send forth for their appointed work, often under difficult

ties and opposition. Thousands of years ago the Psalmist prayed, "Let Thy hand be upon the man of Thy right hand, upon the son of man, whom Thou madest strong for Thyself." The Prophet Isaiah shrinks from speaking God's Word until in a vision he saw one of the Seraphims fly unto him, having a live coal from off the altar, and when this had touched the Prophet's lips, he said, "Here am I, send me." Jeremiah refrained from giving out God's message, until he said it was fire burning in the midst of his bones, and he must needs speak. The Apostle to the Gentiles said, "Woe is me if I preach not the Gospel." The Bible abounds with stories of men and women thrust forward to do work whether they would or not. The heroic struggles of Carey and Judson stand out like beacon lights in the beginning of modern missions. About 1834 a young man was present at a missionary meeting in Virginia. When the contribution boxes were handed round and brought back, a bit of paper was found in one of them bearing this word—"myself." The young man who thus heroically gave himself was John L. Shuck, the first American missionary to China, and the founder of the Canton Baptist church. The veteran missionary, R. H. Graves, has long been his successor there, and is still doing a grand work.

## Place and Time of Meetings of Associations in 1935.

Tippah—Flat Rock, 5 miles west Blue Mountain, Wednesday August 30th.

Chickasaw—Stonewall, Saturday, September 2nd.

Sunflower—Lula, Baptist Church, Tuesday September 5th.

Zion—New Liberty, Montgomery County, September 6th.

Oxford—Good Hope, Wednesday, September 6th.

Columbus—Scooba, Friday, September 8th.

Pearl River—Antioch, 7 miles west of Columbia, Saturday September 9th.

Copiah County—Damascus, 1 mile north of Hazlehurst, I. C. Railroad, Friday, September 9th.

Judson—Oak Hill, 3 miles southeast Verona, Tuesday September 12th.

Chickasaw—Shiloh Church, Tuesday September 12th.

Tishomingo—White Oak Church Prentiss County, Tuesday September 12th.

Calhoun—Midway Church, 3 miles South Vardaman, Calhoun County, Wednesday, September 13th.

Strong River—Clear Branch Church, Rankin County, 6 miles east Terry I. C. Railroad, Friday September 15.

Tallahatchee—County Line Church 4 miles south of Overtt west Boguhome, Saturday, Sept 16th.

Mt. Pisgah—Union church, Scott county near Harpersville, Saturday September 16th.

Union—Brushy Fork church, near Hermitage, Copiah County, Thursday September 21st.

Yazoo—Pleasant Ridge, 4 miles north of Owens, Lexington Br. I. C. Railroad, September 26th.

Rankin County—Mt. Pisgah church, Pisgah, Tuesday September 26th.

West Judson—Zion church, 12 miles west of Verona M. & O. Railroad Tuesday, September 29th.

Lebanon—Columbia Street Church, Hattiesburg, Wednesday October 25th.

Liberty—Antioch Baptist Church Saturday September 30th.

Okibbeha—Liberty, Kemper County, 25 miles north Meridan, Saturday, September 30th (?)

Chester—Self Creek, 8 miles South Mahan, 10 miles North Sturges, 12 miles west Starkville Saturday September 30th.

Deer Creek Association—Ruleville, Tuesday October 3rd.

Yalobusha—Charleston, 10 miles west Oakland, Thursday October 3rd.

Pearl Leaf—New Hope Jr. Baptist church, Wednesday October 4th.

Hobokchitto—Harmony church 7 miles east Piquette Wednesday October 4th.

Central—Flora Y. & M. Valley Railroad, Thursday, October 5.

Mississippi—East Fork, 5 miles from Robinson, Liberty-White Railroad Thursday October 5th.

Louisville—Mt. Pleasant 1 mile east of Handle, Friday October 6th.

Pearl Valley—New Mars Hill church, Friday October 6th.

Magee's Creek—Line Creek church, Tangipahoa Parish La., 5 miles west Osyka, Saturday October 7th.

Aberdeen—Ponticola, 7 miles west of Shannon, M. & O. R. R., Tuesday, October 10th.

New Liberty—Mt. Carmel 12 miles north of Raleigh, Wednesday, October 11th.

Coldwater—Holly Springs, on I. C. & Frisco Roads, Wednesday, October 11th.

Lincoln County—Arlington Church 6 miles west Bogue Chitto, Friday October 13th.

Sipey—Mt. Zion church 3 miles south of Smithville, Friday, October 13th.

Kosciusko—Ethel, Aberdeen Branch I. C. Railroad 9 miles east Kosciusko, Friday October 13th.

Tombigbee—New Home Church, 10 miles east of Fulton, Itawamba County, Saturday October 14th.

Lauderdale—Solim church, Friday October 14th.

Hopewell—Homewood church, 9 miles south of Forest, Saturday October 14th.

Choctaw—Concord Church, Noxubee County, Saturday, October 14th.

Lawrence County—Bethany, 1 1/2 miles south of Prentiss, M. C. R. R. Tuesday October 17th.

Trinity—Arbor Grove, 6 miles southeast Houston, Wednesday, October 18th.

Bay Springs—Liberty Church, Jasper County—Wednesday, October 18th.

Bogue Chitto—Magnolia, I. C. R. R., Thursday, October 19th.

Harmony—Camden church, Madison county, Friday, October 20th.

South Mississippi—Amite River church Saturday October 21st.

Carey—Providence Church 8 miles east of Roxie, Saturday, October 28th.

Red Creek, time and place unknown.

Ebenezer, time and place unknown.

Gulf Coast, time and place unknown.

Leaf River, time and place unknown.

Salem, time and place unknown.

Bethel, time and place unknown.

NOTE—It will be appreciated if those who know will write us the time and place of associational meetings not given. Also write us of any incorrect dates or places.

## Earth Angels.

Only some wild primroses—  
A gift from a little child,  
To my heart they were dearest treasures.

And I greet'd the happy smile  
That play'd with a merry twinkle,  
From laughing mirthful eyes,  
Whose color would almost rival  
The blue of our Southern skies.

She came with her smiles and flowers  
A stranger's heart to greet;  
I welcomed the little fairy  
And her childish words so sweet.

Twas not from rank nor station  
The little stranger came;  
Hers was an humble lineage  
That boasts no royal name.

She was only a child of Nature,  
So gentle and sweet and true,  
The language of birds and flowers  
Was the only lore she knew.

She told of the woodlands' beauty—  
Of scenes so fair and bright,  
Where Nature is ever filling  
The soul with her radiant light.

In thought to the world I wandered  
And gazed with a wandering eye  
And thought of the varied missions  
Of the throngs that were passing by.

These were those that were worldly and thoughtless  
And it seemed that from care they were free,  
But some—They so bravely were toiling  
That other souls brighter might be.

They were taking the gospel of sunshine  
And the world-winning gospel of love  
Into hearts that with sorrow were weighted  
Which naught but this gospel can move.

And I longed to be one of the workers  
As on the scenes of my fancy I gazed  
But in solitude's haunts I will linger  
And dream through the beautiful days.

Where the bright little child and the flowers,  
Whose love I am sure is sincere,  
Will teach my soul songs of devotion,  
That sometime I'll sing without fear.

Yes, my songs, they will doubtless be simple,  
Unknown to the great learned throng;  
But a dear little child and the flowers  
Have thrilled me with tenderest song.

What care I for roads that are thorny  
And paths that with shadows are dear,  
If service I give to the needy,  
To the heart-sore a glad note of cheer.

How meet that the child and the flowers,  
Earth angels the truest and best,  
Should bring me such sweet inspiration,  
That has made my life happy and blest.

RENA RUDOLPH.  
("Solitude.")



\$3.00  
and  
\$3.50

## On Mountain roads or sandy beach the College Woman's Walking Shoe

insures comfort and ease in walking.

Don't climb mountains with aching feet. Sturdy and strong, yet graceful and light, these shoes are the acme of comfort for women.

## Craddock Terry

is Headquarters for Shoes. Accept no other.

## USE TETTERINE.

for quick relief and permanent cure in all cases of skin disease. 50c per box.

J. T. SHUPTRINE, Mfr. Savannah, Ga.

## TETTERINE

Fragrant, soothing, curative. Incomparably the best remedy for all forms of skin diseases. 50c. per box.

J. T. SHUPTRINE, Mfr. Savannah, Ga.

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

## THE ROSE TOBACCO CURE

is guaranteed and will cure any man or woman living. Price, \$1 per box.

Ask your druggist, or order of ROSE DRUG CO., Watts Building, Birmingham, Ala.

60 YEARS' EXPERIENCE

**PATENTS**

TRADE MARKS, DESIGNS, COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$5 a year; four months, \$1. Sold by all newsdealers.

**MUNN & Co 361 Broadway, New York**

Branch Office, 205 F St., Washington, D. C.

## SHAKE INTO YOUR SHOES.

Allen's Foot-ease, a powder, it cures painful, smarting, nervous feet and ingrowing nails, and instantly takes the sting out of corns and bunions. It's the greatest comfort discovery of the age. Allen's Foot-ease makes tight or new shoes feel easy. It is a certain cure for sweating, callous and hot, tired, aching feet. Try it today. Sold by all druggists and shoe stores. By mail for 35c. in stamps. Don't accept any substitute. Trial package FREE. Address Allen S. Olmsted, Le Roy, N. Y.

## RICHMOND COLLEGE. Founded 1832

Situated in campus of 13 acres, in best residential section of Virginia's capital. Excellent advantages offered by the historic City itself in libraries, and museum and lecture courses. Notable health record.

Ten buildings on Campus Cost \$200,000. Total value of plant and endowment \$1,000,000. Dormitories for 200 students. Modern laboratories in Physics, Chemistry, Biology, Psychology, Drawing and Mechanic. Average expenses of student \$2.50.

High standard of instruction, but character building the aim. Degrees offered B. A., B. S. M. A., and L. L. B. Session opens Sept. 21. Catalogue and full information upon request.

Prest. F. W. BOATWRIGHT, Richmond, Va.

## Louisville Medical College.

101 West Chestnut St., LOUISVILLE, KY.

Affords splendid Hospital Facilities, abundant Clinical Material, and Superior Laboratory Equipment. The recent graduates of this school made the best showing before the State Boards, in their examinations for license to practice, of any school in the State. Write for catalogue and further information. Address the college.

## Limestone College for Women, Gaffney, S. C.

POINTS OF EXCELLENCE.—High Standard. Able Faculty. Thorough Instruction. University Methods. Fine Equipment. Splendid Library. Excellent Laboratories. Beautiful Site. Unsurpassed Healthfulness. Honor System. Full Literary, Scientific, Musical and Artistic Courses. Degrees of A. B. and A. M. Winnie Davis School of History. Next Session open Sept. 20, 1935. Send for catalogue.

STEWART HOME AND SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Report training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and woodland for pleasure grounds. Elegantly appointed building, electric light and steam heated. Highly cultured and roomy. Write for terms and descriptive catalogue. Address DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

**THE MOONEY SCHOOL FOR BOYS**

MURFREESBORO, TENNESSEE

Ideal location in the Bluegrass region of Middle Tennessee. Nineteenth year. Boys board with Principal. Excellent board; careful discipline; thorough teaching. Certificate admits to Vanderbilt, Lehigh and other colleges. Twice during the past three years a Mooney boy has won the entrance examination prize in Latin and Greek at Vanderbilt. No school in the land has a better class of patronage. If you have a boy whose future you are anxious for, read our catalogue.

**W. D. MOONEY**

## Printing....

We are prepared to do all kinds of printing on short notice. We have one of the best printing plants in Mississippi, and our prices are as low as is consistent with good work. Below are a few of our prices:

1000 x 6 3/4 Envelopes	1.75
1000 6 lb Note Heads, padded	1.75
1000 10 lb Letter Heads, padded	2.25
1000 No. 6 Bill Heads	1.50
1000 No. 4 Bill Heads	1.75
1000 5 lb Statements	1.75
1000 9 x 12 posters—100 words	1.75

We make a specialty of Quarter and half Sheet Posters and Catalogues. Send to us for estimates on anything in the printing line. We handle Blank Books, Ledgers, Cash Books etc.

Send Orders To.

Harmon Publishing Co., Jackson, Miss

Use Johnson's Chill and Fever Tonic To CURE Fevers



## Deaths.

## Obituary.

On the 6th of July, Sister Schrock of La Bena, passed from this world to her reward. She was a devoted Christian, a devoted mother, and a kind friend. She had seven children to precede her and frequently she would call them.

She was willing to go and was ready as she stated many times. Her gain is our loss and we commend her loved ones to our loving Father.

Her pastor,

W. R. COOPER.

## Irving Magee.

[In loving remembrance of Irving Magee, died Aug. 23, 1905. Gone out, not forgotten]

A precious one from us has gone, a voice we loved is stilled; a place is vacant in our home which never can be filled.

God, in His wisdom, has recalled the boon His love had given. And though the body slumbers here, the soul is safe in Heaven.

The above are the words proposed to the Christian wife and children to be placed on the tomb of my dear Brother Magee. While these words are appropriate, as I said before that large sympathetic congregation that attended his funeral at Mt. Moriah Church, his life was the greatest monument, that could be erected to his memory. "And by it he being dead yet speaketh." His life (ever since I knew him) was so filled with good deeds, that no tomb-stone could contain them. In every movement that concerned the peace and prosperity of his country he was intensely interested. To alleviate pain or grief was his mission.

To attend all the services of his church was his soul's desire. He joined the Baptist Church at the early age of 11 years—he never regretted that act and was baptized by Bro. Norvell Robertson. Near 20 years ago I made his acquaintance, and soon became his humble pastor, a truer yoke-fellow I never found—His home was my home, when I could accept it, and he had the happy faculty of making me feel at home. The last years of his life he was greatly afflicted, yet he bore his suffering, in a way characteristic of a child of God by faith in Christ. Submissive and willing, believing God was too good to do wrong, too wise to make any mistake, and that all things work together for good to them that love God. He welcomed death and said that he was anxious to go. He was over 79 years of age. May God comfort the bereaved wife and children.

R. J. BOONE.

## Resolutions.

Be it

Resolved, By the Helbron Baptist Church assembled that

WHEREAS, death has taken from our midst one of our staunchest members and deacons Bro. Z. Stewart that we realize that our loss is his gain and that we hereby extend to the bereaved family our sympathy and prayers. Be it further

Resolved, That a copy of this resolution be sent to his family and that we spread on our record. Done by the church in conference the 2nd Lord's day in July.

J. G. GILLMORE, Mod.  
O. B. THOMPSON, Clerk.

## Dyche.

Gid I. Dyche died July 18, 1905, aged 29. He professed the Savior Aug. 14, 1891 and was baptized by Chas. L.

Lewis. He was a member of Salem Church. He was, all his life, tenderly devoted to his mother—was not addicted to swearing, drinking nor night carousing—was industrious and frugal. So he exhibited a nobility of character worthy of emulation by all young men. He will be sadly missed by father, mother, brother and sisters, as well as his community, for it is said of him "He was the best of his neighbors." God bless the bereaved ones.

His pastor,

P. A. HAMAN.

## Collier.

On Sunday, July 16th, the spirit of Mrs. J. W. Collier, of Brandon, took its flight to God, and on Monday the 17th, after the funeral services at the Baptist Church, all that was mortal of this mother in Israel was laid to rest in the old cemetery at Brandon.

## Mortimer-Bowles.

July 5, 1905, at 19:30 a. m., Belzoni Baptist Church, Belzoni, Miss., the pastor officiating, Hon. Thornton E. Mortimer and Miss Virginia Bowles. Both residents of Belzoni.

Bro. Mortimer is a graduate of Mississippi College and of the law department of Millsaps College; and during the year or more of residence here, has built up a paying practice as an attorney and real estate man, has won distinction in several hard fought legal battles and has won, the greatest of all prizes, the heart of a noble woman.

The bride is the daughter of our honored and beloved brother and sister, J. S. Bowles and wife, for many years, residents of Belzoni, and at one time, residents of Blue Mountain, Miss.

Brother and Sister Mortimer will make their home in Belzoni, where their many friends will address them.

R. D. M.

## Jennie Fowler Shuford

The third daughter of Mr. and Mrs. L. S. Shuford was born February 6, 1887. She united with the Toccoa Baptist Church in the summer of 1902.

The last four years of her life were spent in the Batesville High School, having finished the course, received her diploma May 22nd, 1905.

She was a devoted daughter and sister, a true friend and a noble Christian girl. Her sterling worth was observed by the passer-by and admired by all who came in contact with her.

After two months of patient suffering her gentle life ebbed out July 29, 1905. As modest and sweet as a violet her influence will ever be with us.

## Whitehead.

Saturday evening July 22nd, at 4 o'clock, God saw fit to call home, Cokie, the bright and promising son of Mr. and Mrs. R. J. Whitehead of Knoxville.

The burial took place in the Anderson Cemetery Sunday evening at 4 o'clock. "Soon we shall join thee, Cokie—waiting

With spirits ransomed brave, Till He shall come—the King of glory. Who died to save."

W E FARR.

Roxie, Miss., July 28, 1905.

## Miss Jennie Shuford.

WHEREAS, our Heavenly Father has called from our midst our beloved friend and sister, Miss Jennie Shuford, we the Batesville Baptist Sunday-school hereby adopt the following:

Resolved, that in the death of our sister we do mourn the loss of a true friend, a punctual and efficient Sunday-school scholar and a self-sacrificing Christian.

Resolved, that we treasure the memory of her radiant life, emulate her cheer-

fulness of spirit, even in hours of suffering and hold high in esteem her example of right living.

Resolved, further that we extend to the bereaved family our heart-felt sympathy and that we commend them to God that doeth all things well.

Resolved, that a copy of these resolutions be sent THE BAPTIST, the Pano-lian, and the family at Toccoa.

(Mrs.) A. H. LEIGH,  
ALEX. LOMAX.

(Miss) CORA HALE.  
Committee.

## W. A. Bourne.

Died at 3 p. m., on the 13 inst., at the residence of his brother-in-law, J. H. Whitfield, in Brandon, after a week's illness from apoplexy.

He was born in Tenn., September 25, 1824 and was about 81 years old at his death. For the last 35 years he was a member of Brandon Baptist Church and was a daily reader of the Bible. The funeral services were conducted by his pastor and he was laid to rest in Brandon cemetery today.

A FRIEND.

Brandon, Aug. 11, 1905.

## Resolutions For Eric McLean.

WHEREAS, on August 16, Eric McLean unexpectedly met death instantly by the accidental shot of a gun; and

WHEREAS, in his 17th, year, he was rapidly developing into one of the most useful boys in the community, obedient and thoughtful to his parents, untiring in efforts to please fond brothers and loving sisters, regular in attendance at the Belzoni Baptist Sunday-school, consistent (though young) as a member of the Belzoni Baptist Church, anxious to see every movement of the Church prosper—even to the redressing of himself after having retired Tuesday night, without a murmur, upon the request of his loving mother, to come to Belzoni to accompany his sisters home from the church entertainment—unaware that he was so near his eternal home; therefore, Be it

Resolved, that, we are deprived of an obedient son, a loving brother, a tender school-mate, a zealous Sunday-school pupil, a consecrated church member, a useful citizen—all combining the most beautiful attributes of a young man; that the Belzoni Baptist Sunday-school, through the committee herein, give this as a partial expression of our sympathy to the grief-stricken father, heart-broken mother, unconsolated brothers, and saddened sisters. May our Father tune their hearts in the same octaves of love and praise as Eric's is tuned to the diapason of God's love today. May the pangs of grief, the throbbing sorrows of their hearts be mellowed with songs of joy and pulsations of eternal gratitude. Eric is now where there are no cruel gun shots, no sickness, no sorrows—waiting impatiently, with one brother, for mother, father, sisters, and brothers.

D. W. EVANS,  
R. C. WILSON,  
HALLIE E. WADLINGTON,  
Committee.

On the night of the fifth of August the death angel visited the home of Brother Frank Cross and Sister Anna Cross, and took their oldest son, Charan. He was not quite 14 years old, but he was almost grown in size. He suffered with typhoid fever forty-four days. Charan was a member of the Wiggins Baptist church since April 1904, very consecrated to his church—a boy that everybody liked, he was devoted to the family. Our loss is Heaven's gain. We know the Lord doeth all things well. We hope to meet him again.

HIS PASTOR.



**Dropsy** CURED Gives Quick Relief. Removes all swelling in 8 to 20 days; effects a permanent cure in 3 to 6 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box 1, Atlanta, Ga.

**UNIVERSITY COLLEGE OF MEDICINE, RICHMOND, VIRGINIA.** MEDICINE—DENTISTRY—PHARMACY.

STUART MCGUIRE, M.D., PRESIDENT. Good Climate. Moderate Expenses. Lecture Halls, Laboratories, Hospital and Dispensaries amply equipped for successful teaching. Students of this College, under present conditions of entrance and graduation, are able to meet requirements for admission to licensing examinations in any State. Bulletin 8 tells how all medical students are affected by laws passed in many States, regulating the practice of medicine. Write to WILLIAM E. MILLER, Proctor.

**THE TEMPLE COLLEGE** Philadelphia, Pa. RUSSEL H. CONWELL, Pres. Highest grade Theological Course leading to a degree. Non-resident Department send for catalogue.



Dr. J. Newton Hathaway of Atlanta, Ga., who is considered the most expert specialist in his line in the United States, has issued a number of very valuable books and every afflicted reader of this announcement is invited to write for one of these books on their disease. Write for the one you want. 1. Diseases of the throat and Lungs; 2. Kidneys and Urinary Tract; 3. Diseases of women; 4. Skin, Rectal and Rheumatism; 5. Blood poison; 6. Nervous Debility and Vital weakness; 7. Stricture; 8. Varicocele; 9. Gleet and private disease of men, and his book for men entitled "Manliness, Vigor and Health." All of these books are very valuable and every person afflicted should send for one or more. Remember they cost you nothing. Dr. Hathaway has treated and cured the chronic diseases of men and women for a quarter century and has met with such great success that he is the recognized authority on these diseases today. He will also counsel and advise every sufferer free of charge and you should write him without delay. He has established a reputation for honesty and superior medical skill, and you can find no better medical advice anywhere, and too, it costs you nothing. Write today. The address is J. Newton Hathaway, M. D., Inman Bldg., Atlanta, Ga.

## Tennessee College.

At Fountain City, a suburb of Knoxville, Tennessee. A High-Grade School for girls—everything new and up-to-date. Features: The purest mountain air and water. No malaria. The finest faculty obtainable—all women. Terms reasonable. The education of women, by women, with constant reference to woman's sphere. Prospectus free.

A. J. Holt, D. D., President, Knoxville, Tenn.

## THE

## Atlanta Dental College

Atlanta, Ga.

School Opens Oct. 3rd, 1905.

Wm. Crenshaw, D. D. S. Dean.

## Tulane University of Louisiana.

NEW ORLEANS.

EDWIN B. CRAIGHEAD, LL. D. President.

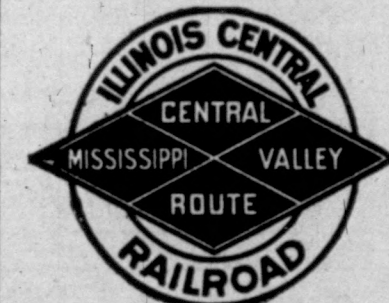
Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven Separate Departments. Twenty Buildings. Extensive Libraries, Laboratories and Workshop. Splendid Department for Women in the Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. 106 instructors and 1365 students last session. Many scholarships in the Academic Department open to Louisiana boys. Expenses low. Board and lodging in dormitories at low rates. In the Academic Colleges no boy, if properly prepared for College work, will be turned away from inability to pay tuition. Next session will begin October 1st. SEND FOR CATALOGUE Address, R. K. BRUFF, Sec.

## SOUTHERN DENTAL COLLEGE, ATLANTA, GEORGIA.

If you are interested in obtaining a dental education, write for free catalogue of full information. Address,

Dr. S. W. Foster, Dean, 100 N. Butler St., Atlanta, Ga.



BEST AND QUICKEST ROUTE TO

Cincinnati, Chicago, Louisville, St. Louis, Buffalo, Denver, Pueblo, Niagara Falls, Colorado Springs.

Two daily fast trains with through sleepers, Library and dining cars, St. Louis, Chicago, Louisville and Cincinnati, making direct connections with through fast trains to all points, East, North, Northwest and west. Summer Tourist tickets now on sale to all summer resorts, in Tennessee, Georgia, North and South Carolina, Kentucky, Virginia, Illinois, W. Virginia, New York Points, Canada, Colorado.

\$67.50 round trip to Portland, Oregon, going one way and returning another, this is the chance of your life to see one-half of the United States at a very low rate.

If you are contemplating a trip drop us a line, saying what you would like, and we will take pleasure in mapping out an elegant trip for you, quoting you the very lowest rate that can be had.

W. N. CHENEY, Ticket Agent, J. HUNTER JONES, Traveling Pass. Agt. Jackson, Miss.

500 Bible Studies 25 cents

From the Ball Room to Hell. 25 cents

Agents Wanted For these and many other Big Sellers

Big Money Made in Selling our BOOKS, Write for Prices to-day Baptist Book Concern. Colportage Books 642-4th Ave Louisville, Ky.

Mississippi Heights Academy,

Blue Mountain, Mississippi.

A preparatory school for boys who need training, discipline and good school environment, and who are not ready for college.

Only a limited number will be received. If interested, write, J. E. BROWN, Supt.

"A day in college is ten dollars investment."—Dabney.



## HAVE YOU FILLED THAT SPACE?

Perhaps you have been wondering for some time, just what you need to fill that long vacant space in your home, where you have lived for years, or the new home, where every comfort of life is supplied, except one, that one, which adds the greatest degree of happiness, to life and makes HOME more glorious to loved ones, more charming to visitors.

WE SUPPLY THE SUGGESTION THAT: space needs a

## NICE PIANO OR ORGAN.

Then you have it complete, and music to make home a place of SWEET AMUSEMENT.

If you will simply write us stating that you would like to own an instrument, we will send catalogue, make you our prices and plans, which are so attractive, they suit any purchaser.

We carry the leading makes including the WORLD-RENOVED KIMBALL. We now have some bargains in slightly used PIANOS at

\$149, \$198, \$268.

JOHN W. PATTON'S MUSIC HOUSE,  
429 East Capitol Street.



## CANCER CURED

WITH SCOTCHING BALMY OILS.  
Cancer, Tumors, Bladder, Piles, Fistula, Ulcers,  
Eczema and all other Skin Diseases. Write  
for illustrated book. Sent free. Address  
DR. BYE, 1001 Broadway, Kansas City, Mo.

## GOUT RHEUMATISM

THE GREAT ENGLISH REMEDY  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
DRUGGISTS, or 1001 Broadway, Brooklyn, N. Y.

## GEORGETOWN COLLEGE.

Seventy-seventh year, bracing climate,  
ble faculty, high standard, fine build-  
ings, good laboratories, great library,  
Christian influences. Send for Cata-  
logues.

(Rev.) J. N. TAYLOR, Pres, Geor-  
getown, Ky.

## SUMMER RESORTS OF THE SOUTHERN RAILWAY

Spend the hot Summer days in the  
mountains of the Sea Shore. At-  
tractively low fares to the many deli-  
ciously cool resorts located on, or reached  
via the Southern Railway. Tickets on  
le now.

For a copy of Summer Homes Folder  
descriptive of the many resorts, write to  
J. N. HARRISON,  
District Passenger Agent.

## High Up IN THE Tennessee Mountains.

From one thousand feet above  
the sea level and located many delightful  
Summer Resorts with the most pictures-  
que surroundings, mineral waters in  
abundance, springs that never fail, and  
pure mountain breezes insuring cool days  
and nights. The accommodations afforded  
visitors in the part of hotels and board-  
ing houses vary from the elegantly ap-  
pointed inns to the humble farm house  
where the charms of country life may be  
enjoyed to the fullest.

About April 1st, the Nashville, Chat-  
tanooga and St. Louis Ry. will com-  
mence distributing a beautifully illustrated  
folder giving a list of these resorts  
and a brief description of each, also a list  
of hotels and boarding houses with rates,  
etc.

Write for a copy before making your  
plans for the summer. Mailed free upon  
application to

W. L. DANLEY,  
General Passenger Agent,

N. C. & S. T. L. Ry.,  
Nashville, Tenn.

**Make Your LIFE A SUCCESS.**  
By following others who have succeeded.  
If MONEY is your goal, are business men  
therefore. If you want money, learn busi-  
ness.

CHAPMAN'S BUSINESS COLLEGE,  
BIRMINGHAM, ALABAMA,  
is the place. This school is different from all  
others. Do not take the word for it. Send  
for its advertisement today. They will as-  
tonish and please you.

Did you know the best people in the  
United States live in Columbus buggies.  
Brown Bros. of Jackson, Mississippi, can  
furnish you one cheaper than you can  
order from the factory.

If you contemplate buying a vehicle,  
write Brown Bros. for their catalogue  
and prices on buggies.

## The Southern Baptist Theologi- cal Seminary.

LOUISVILLE, KY.

Next session of eight months opens October  
2nd. Excellent equipment; able and pro-  
gressive faculty; wide range of theological  
study. If help is needed to pay board, write  
to Mr. B. Pressley Smith, Treasurer of "Stu-  
dents' Fund." For catalogue or other infor-  
mation, write to  
JOHN R. SAMPEY, Acting Pres-  
ident.

## Sauers

THE LARGEST SALE OF ANYONE  
BRAND IN THE UNITED STATES.  
FLAVORING EXTRACTS  
SEND THE  
FRONT OF  
ONE  
CARTON  
TOGETHER  
WITH 2 CTS.  
IN STAMPS  
AND WE  
WILL MAIL  
YOU  
FREE,  
ONE  
CORKSCREW,  
OR,  
WITH 10 CTS.  
IN STAMPS,  
A 10 INCH  
THERMOMETER  
SAME  
AS CUT.  
FREE

**The Best Place to Buy**  
Fine singing Canaries, talking Parrots  
Goldfish, Cages, Aquariums, etc., is  
**Louis Ruhe's Bird Store.**  
(Largest and oldest in the South.)  
319 Chartres St., New Orleans, La.  
Write for prices.

## Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye.  
Ear, Nose and Throat.  
OFFICES CENTURY BUILDING.  
JACKSON, MISS.

**WE GUARANTEE**  
WILSON'S FRIGID CURE FOR  
RHEUMATISM, GOUT, NEURALGIA, MIGRAINE, AND ALL  
THE PAINFUL AFFECTIONS OF THE NERVOUS SYSTEM.  
FOR SALE AT DRUG STORES, CONFECTIONERIES, AND ALL  
DEALERS IN DRUGS. TRIAL SIZE 25c. FULL SIZE 50c.  
L. R. WILSON & CO., 1001 Broadway, N. Y. City.

## WE WANT TO SEND YOU

free and prepaid, a bottle of Vernal Pal-  
mettona (Palmetto Berry Wine.) Every  
reader of the THE BAPTIST will ap-  
preciate this offer as soon as they have  
given this wonderful remedy a trial. It  
quickly relieves and cures the diseased  
and inflamed condition of the mucous  
membranes throughout the body. Every  
stomach trouble yields to its influence  
and it promptly cures indigestion, dys-  
pepsia, flatulency and catarrh. Vernal  
Palmettona cures constipation, clears  
the liver and kidneys, relieves  
inflammation and cures them  
of disease. Inflammation of the  
bladder and urinary passages is  
withdrawn and quickly cured. Do  
not hesitate to write to the Vernal  
Remedy Company, Le Riv, N. Y., and  
they will send by return mail a trial bot-  
tle and booklet. Sold by druggists  
everywhere.

## WHAT CAN I EAT?

**NOTHING AGREES WITH ME.**  
Do you ever say that you ever feel  
that life isn't worth living because you are  
continually in pain, sick to your stomach  
and can't eat a single mouthful of any  
substantial food?

After you do eat a little do you feel a  
hump in your stomach? You know you  
have dyspepsia and you feel that nothing  
will cure you.

But there is a cure—a positive cure—a  
quick cure. That cure is Dr. Spencer's  
English Dyspepsia Wafers.

After taking a few of Dr. Spencer's En-  
glish Dyspepsia Wafers you will be in a  
condition to eat everything—you will be strong  
and well again. No man or woman can  
expect to be healthy without proper amount  
of food every day and the proper digestion  
of this food.

Dyspepsia destroys all the agreeable qual-  
ities that enter into a man's or woman's  
make-up.  
Dr. Spencer's English Dyspepsia Wafers  
are the sufferers' certain cure.  
Try one box. Price 50 cts. a box.  
British Pharmaceutical Co., Milwaukee, Wis.  
Distributors. For sale by

**Jones Drug Stores.**  
Jackson, Miss.

## IRON FENCE

LOW PRICE HIGH GRADE  
CATALOGUE FREE  
DOWE WIRE & IRON WORKS, Louisville, Ky.

## Beaumont College, Harrodsburg, Kentucky.

Offers the most comprehensive curricu-  
lum to be found among Southern Schools  
for Women and Girls. Is located on  
what are universally pronounced the  
most beautiful School grounds in  
America—including 40 acres. All the  
most modern conveniences, Electric lights,  
Steam heating, hot and cold baths, etc.  
etc. Expenses exceedingly reasonable.  
Col. T. H. SMITH, A. M. Pres.  
(Alumnus of University of Virginia)

## Jefferson Military Academy.

1902—Washington, Miss.—1905.  
A Preparatory School for Boys from  
14 to 19 years of age. One of the oldest  
and best equipped training schools in the  
South. Endowed by U. S. Government  
1902. 103rd year begins September 12.  
Charges \$200.00. For catalogue, write  
J. S. RAYMOND, LL.D. SUPT.



## BAPTISMAL PANTS.

STANDARD QUALITY at  
FACTORY PRICES.

Write to THE BAPTIST,  
JACKSON, MISS.

## SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R.

North Bound--Daily.	
Stations.	No. 2. No. 4.
Lv. Mobile.....	Ala. 7:00am 4:30pm
" Government St., Ala. 7:08 "	4:38 "
" Orchard.....	" 7:23 " 4:59 "
" Crusader.....	" 7:36 " 4:06 "
" Semmes.....	" 7:44 " 5:14 "
" Wilmer.....	" 8:03 " 5:31 "
" Latonia.....	Miss. 8:18 " 5:46 "
" Brushy.....	" 8:25 " 5:53 "
" Donovon.....	" 8:33 " 6:01 "
" Evanston.....	" 8:42 " 6:10 "
" Lucedale.....	" 8:48 " 6:16 "
" Eubank.....	" 9:00 " 6:28 "
" Bexley.....	" 9:07 " 6:35 "
" Merrill.....	" 9:17 " 6:45 "
" Leaf.....	" 9:34 " 7:02 "
" McLain.....	" 9:50 " 7:18 "
" Little Creek.....	" 9:54 " 7:22 "
" Beaumont.....	" 10:10 " 7:38 "
" Hintonville.....	" 10:28 " 7:56 "
" Richton.....	" 10:44 " 8:12 "
Ar. Lancaster.....	

South Bound--Daily.	
Stations.	No. 1. No. 3.
Ar. Mobile.....	Ala. 6:30pm 12:01am
" Government St., Ala. 6:22 "	11:53 "
" Orchard.....	" 6:03 " 11:32 "
" Crusader.....	" 5:57 " 11:25 "
" Semmes.....	" 5:50 " 11:18 "
" Wilmer.....	" 5:31 " 11:00 "
" Latonia.....	Miss. 5:16 " 10:45 "
" Brushy.....	" 5:09 " 10:38 "
" Donovon.....	" 5:01 " 10:30 "
" Evanston.....	" 4:52 " 10:21 "
" Lucedale.....	" 4:46 " 10:16 "
" Eubank.....	" 4:34 " 10:05 "
" Bexley.....	" 4:27 " 9:50 "
" Merrill.....	" 4:17 " 9:40 "
" Leaf.....	" 4:00 " 9:24 "
" McLain.....	" 3:44 " 9:13 "
" Little Creek.....	" 3:40 " 9:09 "
" Beaumont.....	" 3:24 " 8:53 "
" Hintonville.....	" 3:06 " 8:35 "
" Richton.....	" 2:50 " 8:19 "
Lv. Lancaster.....	

NORTH BOUND.		SOUTH BOUND.	
No. 2--Daily.	Daily--No. 1.	No. 2--Daily.	Daily--No. 1.
11:02am Lv. Loper.....	Ar. 2:32pm	11:16 " Ovetta.....	2:18 "
11:16 " Grotts.....		11:40 " Ellisville Jct.....	1:54 "
12:03pm Ar. Laurel.....	Lv. 1:31 "	12:04 " Lv. ".....	1:30 "
12:04 " Lv. ".....	Ar. 1:16 "	12:18 " " Roy.....	1:16 "
12:30pm " Mossville.....	1:04pm	12:41pm " Progressive.....	12:53pm
12:41pm " Stringer.....	12:47pm	12:47pm " Bay Springs.....	12:21pm
1:09pm " Louin.....	12:01pm	1:41pm " Montrose.....	11:47am
1:29pm " Roberts.....	11:30am	2:00pm " Newton.....	11:10am
2:20pm Ar. Newton.....	Lv. 11:00am		

Hattiesburg Branch.	
NORTH BOUND.	Daily
No. 24.	No. 6.
Lv. Beaumont.....	10 10am 7 40pm
" Wingate.....	10 45am 7 55pm
" New Augusta.....	11 00am 8 01pm
" Mahnd.....	11 15am 8 09pm
" Ragland.....	11 55am 8 26pm
" McCallum.....	12 05pm 8 33pm
Ar. Hattiesburg.....	12 50pm 8 55pm
SOUTH BOUND.	
Daily.	
No. 5.	No. 25.
Ar. Beaumont.....	8 40am 5 00pm
" Wingate.....	8 25am 4 25pm
" New Augusta.....	8 19am 4 00pm
" Mahnd.....	8 11am 3 40pm
" Ragland.....	7 54am 3 03pm
" McCallum.....	7 47am 2 45pm
Lv. Hattiesburg.....	7 25am 2 00pm

Ellisville Branch	
Daily Except Sunday	
No. 27.	No. 26.
Lv. Ellisville Jct. Miss.,	11 40am
Ar. Ellisville Jct. Miss.,	1 45am
	12 15pm
	Lv. 2 00

## BOWLING GREEN Business University

ALL THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY ARE TAUGHT.  
GRADUATES SECURE POSITIONS. CATALOGUES & JOURNAL FREE.  
ADDRESS H. H. Cherry PRESIDENT Bowling Green, Ky.

## WARD SEMINARY NASHVILLE TENNESSEE

For Girls and Young Women. An ideal Christian home. 41st year. Faculty 30. Seminary and Special Courses.  
College preparation. Conservatory of Music, Faculty 10. 160 boarding pupils. Excellent sanitation. Mild,  
Equable climate. Golf, Hockey, Tennis, Bowling. For catalogue, address J. D. BLANTON, President.

## All Roads Lead to Rome, But "The Only Way"

Between St. Louis and Kansas City and the West is the  
**CHICAGO AND ALTON RY.,**  
If the passenger is seeking the best equipment, shortest line  
and superior service. For particulars address  
FRED L. CHASE, S. E. P. A. Chicago & Alton Ry.,  
225 Equitable Building, Atlanta, Ga.

## New Buildings

TO COST

**\$120,000.**

That is the hope of

## Mississippi College

The Jennings family will give \$20,000 unconditionally. The  
General Education Board will give \$25,000 on condition we raise  
\$75,000.

We Expect To Raise It.

**376**

Students Last Session.

**450**

Wanted Next Session.

Session Opens September 6, 1905.  
Send for catalogue.

Rev. W. T. Lowrey, D. D., LL. D., President,  
CLINTON, MISS.

## BELLS OF HEAVEN, "King of Song Books."

Five hundred select hymns and tunes suited for every department of church  
work and worship. "The finest collection of both words and music ever put into  
one book."

Send 50 Cents for Sample. Revival Edition, 15 Cents.  
Sacred Chimes our latest book. has 260 songs, 130 of which are in no other book.  
It is the ideal Sunday School book. Sample, 25 cents.

Kiger Music Company, Waco, Tex.

## MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their  
children while teething for over Fifty Years.  
It soothes the child, softens the gums, allays  
all pain, cures wind colic, and is the best  
remedy for diarrhoea.  
TWENTY-FIVE CENTS A BOTTLE.

## Six Per Cent.

INTEREST PAID ON DEPOSIT. Com-  
pounded Semi-Annually.  
"Banking by Mail" on request  
Equitable Banking and Loan  
Company.

GEO. A. SMITH, Pres, Macon, Ga.

**HUTCHINS  
ECZEMA SALVE**  
CURES ECZEMA, RASH, TETTER,  
RINGWORMS, & ALL SKIN DISEASES.  
DO NOT PAINT OR HOWL UP YOUR  
FACE WITH THIS THING. YOU MUST WASH FOR  
A BOX AT ONCE FOR ITS EFFICACY IS ABSOLUTELY  
CERTAIN AND IT IS  
IF QUICK PERMANENT CURE IS NOT MADE  
DO NOT FAIL TO INVEST A TRIAL.  
THE LARGEST DRUG WORKS IN THE SOUTH.  
THE HUTCHINS ECZEMA SALVE CO.  
NASHVILLE, TENN.

## FARM WORK MADE EASY

BY USE OF  
"BLAKESLEE"  
Gasoline Engine

Why should you cling to the old  
method of doing your work, when  
at a very small investment you can  
have a little engine especially  
adapted to pumping, feed grinding,  
churning, corn shredding and all  
kinds of farm work. Write to-day  
for price on the Blakeslee Farm  
Engine and ask for full catalogue  
B2, giving valuable information.

**White-Blakeslee  
Mfg. Co.,**  
Birmingham, Ala.

Please Mention This Paper.

HOMESEEKERS CHEAP RATE  
TICKETS TO TEXAS, INDIAN  
AND OKLAHOMA TERRI-  
TORY.—VIA THE IRON MOUN-  
TAIN ROUTE.

On May 2nd and 16th, June 6th and  
20th, July 4th and 18th, August 1st and  
15th, Sept. 5th and 19th, Oct. 3rd and  
17th, Nov. 7th and 21st, Dec. 5th and  
19th.

The Iron Mountain will sell round  
trip homeseecker tickets from Memphis  
to all points in Texas, Indian and Okla-  
homa Territory, and certain points in  
Arkansas and Louisiana, for one fare  
plus \$2.00 for the round trip.

These tickets have a going limit of fif-  
teen days with stopovers at pleasure,  
and a final limit of twenty-one days  
from date of sale.

For full information address,

C. E. ROUNTREE, T. P. A.  
H. D. WILSON, A. G. P. A.  
64 South Main Street, Memphis, Tenn.

## Free Song Book

Send names and addresses of  
young people able to attend a  
business college, marking with  
a cross the names of those you  
have heard speak of attending  
and we will send book con-  
taining words and music of  
over fifty favorite songs. Please men-  
tion this paper. Address either please,  
Wheeler Business College,  
Birmingham, Ala., New Orleans  
La., Houston, Texas.

**Dropsy**  
CURED  
Gives  
Quick  
Relief.  
Removes all swelling in 8 to 30  
days; effects a permanent cure  
in 30 to 60 days. Trial treatment  
given free. Nothing can be fairer  
Write Dr. H. H. Green's Sons,  
Specialists, Box 3, Atlanta, Ga.

## ARE-YOUR-KIDNEYS IN PERFECT ORDER?

Thousands and thousands of men, women  
and even children are going around with  
weak, unhealthy kidneys and neglecting  
themselves day after day.  
THE WEAKEST SPOT  
Isn't going to stand the strain many days.  
You must either do something for yourself  
quick or be in a condition beyond all medi-  
cal aid.  
Weak and unhealthy kidneys are respon-  
sible for more sickness and suffering than  
any other disease.  
Hooper's Parsley Pills are aiding hun-  
dreds and hundreds on to quick and sure  
recovery. The effect of this "Godsent" pill  
is mild and immediate.  
People who have tried almost every med-  
icine without effect have been cured en-  
tirely after taking a few boxes of these  
wonderful pills. The name tells you what  
the pill is chiefly composed of. It is proving  
to be nature's own cure for that ter-  
rible disease—Kidney trouble. British Phar-  
maceutical Co., Milwaukee, Wis., Distributors.  
Price 50 cents a box. For sale by  
JONES DRUG STORE,  
Jackson, Miss.

## Gulf & Ship Island R. R. Co.

Parlor Cars between Jackson and Gulf-  
port on trains 3 and 4.

Two trains daily each way between  
Jackson and Gulfport, Miss.  
Three trains daily each way between  
Hattiesburg and Gulfport.

Daily  
No. 5 Lv. Jackson..... 4:30 a. m.  
Lv. Hattiesburg..... 8:10 a. m.  
Ar. Gulfport..... 11:00 a. m.  
Daily except Sunday.  
Ar. Columbia (102)..... 11:55 a. m.  
Ar. Silver Creek (311)..... 11:34 a. m.  
Ar. Silver Creek (301)..... 6:35 p. m.  
Ar. Laurel (203)..... 8:10 p. m.

Daily  
No. 4 Lv. Gulfport..... 7:30 a. m.  
Lv. Hattiesburg..... 10:35 a. m.  
Ar. Jackson..... 2:00 p. m.  
Daily.  
No. 3 Lv. Jackson..... 3:25 p. m.  
Lv. Hattiesburg..... 7:00 p. m.  
Ar. Gulfport..... 9:50 p. m.  
Daily.  
No. 6 Lv. Gulfport..... 4:05 p. m.  
Lv. Hattiesburg..... 7:18 p. m.  
Ar. Jackson..... 10:35 p. m.

Fast trains Nos 1 and 2 will stop at  
regular schedule points north of Hatties-  
burg, but will not stop at any point  
south of Hattiesburg except Maxie.  
At Jackson—Close connections made  
with Illinois Central trains, Yazoo &  
Mississippi Valley trains and Alabama  
& Vicksburg trains, for Memphis, St.  
Louis, Chicago and Cincinnati, and  
all other northern and northeastern  
points.

At Hattiesburg—Connections made  
with New Orleans & Northeastern  
trains, Mississippi Central (P. & L. R.)  
trains, and Mobile, Jackson & Kansas  
City trains.

At Gulfport—Connections made  
with Louisville & Nashville trains.  
For further information apply or write  
S. D. BOYLSTON,

Gen'l Pass. Ag't. Gulfport, Miss.  
Effective Aug 5, 1905.



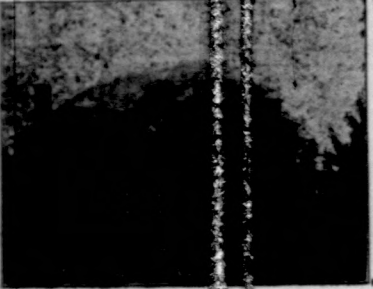
## Kentucky School of Medicine

PIONEER SPRING AND SUMMER SCHOOL

FOUNDED 1850  
Diplomas recognized by all State  
boards. For catalogue address the  
school. LOUISVILLE, KY.

## SOUTHERN COLLEGE OF OSTEOPATHY,

FRANKLIN, KENTUCKY.



**Equipment**—Handsome building; steam-heated and electric lighted. Large, well-ventilated class rooms and laboratories, thoroughly equipped with modern apparatus and teaching appliances. Microscopes, models, charts, etc. Special instruction for senior class in the use of the X ray. Large faculty of experienced teachers.

**Location**—Franklin—one of the most beautiful little cities in Kentucky—affords a mild and salubrious climate, a people famous for their refinement and hospitality, and delightful boarding accommodations in private homes at a cost of only \$10.00 per month.

**Opportunity**—Thousands of prosperous towns and cities are demanding the services of Osteopathic physicians, the supply of whom is totally inadequate. Osteopathy, therefore, offers high professional and social standing, combined with lucrative compensation.

**Sessions**—Open in September and February of each year. Write at once for catalogue and full information. Address the college.

## Order By Mail.

We will refund the full price and pay expressage both ways if waists sent are not even better than expected. Remittance with order.

**\$1 A Beautiful Lawn Waist \$1**

As the illustration shows, this is very stylish model. Of good quality Persian lawn; made very full and plaited into waistband; open front, elaborately embroidered and trimmed with Valenciennes lace; twenty rows fine tucks in back; heavily tucked, lace-trimmed gauntlet cuffs; lace-trimmed, tucked collar. An extraordinary offer at \$1.

Were it not for the fact that we are members of a syndicate, capitalized at over fourteen millions of dollars, for the purpose of purchasing dry goods at prices considerably below the market value, we could never sell such a beautifully designed and made waist for \$1.

**LEBECK BROS.,**

Address Desk "F" Nashville, Tenn.



## Roanoke College. FOR YOUNG Women.

A Select and High Grade Home School for the Higher Education of Young Women. 19 Officers and Teachers. All Specialists. Conservatory of Music under the direction of the noted French Musician and Composer, Prof. Paul de Launay, of Paris, France. Closest of Health, Morals, Manners and Pleasures of students. Select Patronage.

Last session the most successful in the History of the school. Usual Degrees Conferred. Moderate Rates. Send for Catalogue.

R. E. HATTON, A. M., Ph. D., President.

## OUT OF THE FEVER ZONE SOUTHWESTERN BAPTIST UNIVERSITY,

Situated in the beautiful city of Jackson, Tennessee, renowned for its healthfulness, culture, and educational advantages.

On three great trunk lines of railroads.

**DEPARTMENTS**—( ) Collegiate; Business; Conservatory of Music (R. Richter, Director); Art; Expression; Law; Military (Lieut. Col. Hess, U. S. A., Commandant); Preparatory.

Unsurpassed boarding facilities. Open to young men and women. For catalogue address,

**P. T. HALP, LL. D. Pres. 547 E. College St.**

## JUDSON COLLEGE.

For the Higher Education of Young Ladies.  
MARION, ALABAMA.

**Magnificent Buildings**—Lighted with electricity and furnished with all modern conveniences.

**New Auditorium** with seating capacity for 1,200; and Music Hall costing \$25,000—Forty-eight music practice rooms.

**Unexcelled Advantages**—Large faculty, trained in best colleges and conservatories in Europe and America.

**Superb Equipments**—Library, Laboratories. Art Studio, Gymnasium, etc., supplied with best modern facilities.

**Excellent Health**—The Judson is famous for the health, cheerfulness, and devotion of her students.

**Phenomenal Prosperity**—303 students the past session.

**Sixty-eight Session Begin Sept. 21st 1905.**

For Catalogue Address, ROBERT G. PATRICK, D. D., President.

## HILLMAN COLLEGE For Young Women.

We believe the session closed to be the most successful in the history of the school. There was not a case of serious illness among our pupils. Not a single boarding pupils dropped out from any cause from January to June. Rooms are now being reserved every day for the next session which opens Sept. 6th. 1905. A deposit of \$10.00 secure a place for one pupil: Make check or money orders payable to Lowrey, & Berry & Johnson. For catalogue or information address.

**J. L. Johnson, Jr. Pres.**  
Clinton, Miss.

## Agents - - - - - Wanted.

**ENERGETIC**, hustling representative in each County for magnificent new maps, and the finest line of popular, quick selling books and Bibles ever published. Young men who can furnish team preferred. Liberal proposition and big profit guaranteed. The chance of the year to make quick money.

HUDGINS PUBLISHING CO. Atlanta, Ga.

## VARIABLE ROUTES VIA



## From Here to There TO

## Southern Baptist Convention, Kansas City, Mo., May 1905.

For the accommodation of delegates and visitors to the above Convention, the Frisco System takes pleasure in announcing that tickets reading via their line from Memphis to Kansas City will be accepted for RETURN PASSAGE VIA ST. LOUIS, and upon deposit of ticket with joint VALIDATING AGENT at St. Louis and payment of 50c validating fee, a stop over of 5 days can be secured. This arrangement is made for the purpose of enabling those who may desire to attend the Northern Baptist Anniversaries which convene at St. Louis immediately after close of the Kansas City Convention.

**SPECIAL TRAIN** will leave Memphis 9:30 p. m.

Wednesday, May 10th.

Arrive Kansas City, 9:40 a. m., Thursday, May 11th,

Through Sleepers, Chair Cars and Dining Cars.

For full particulars address

**J. N. CORNATZAR,**

**W. L. EVANS, T. P. A.,**

Gen'l. Agent,  
Memphis, Tenn.

## History of Mississippi Baptists.

This confessedly valuable work is still for sale at the Rooms of the Mississippi Baptist Publishing Co., Jackson, Miss.

This work is bound in two large volumes of about 750 pages each. Price

bound in strong cloth **\$3 00** NET. in sheep **\$4 00** NET. The edition was

limited and will soon be exhausted. Let your orders come right along. They will receive prompt attention.